



THALASSE KAIHHRUAENA



DL(K)

• To mouth hi
• Khe nulu khe
• Khe tungal khe

KINDLY RETURN TO THE

THALAITÉ KAIHHRUAINA

- * Zu mawlh hi
- * Kha nula kha
- * Kha tlangval kha

Ziaktute

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SLR

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Phek.

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PUBLICATION BOARD THUCHANG

Kum 1988 chhung khan Synod Publication Board hian thupui thlan sa hmanga lehkhabu tur chi leh Essay inziaksiak turin mipui a sawm a. Mi tha-hnem tawh takin an rawn ziaak a. Chung thuziak chi hnihte chu a ziaaktu hming hre hauh tova e dik turin rin tlak ber bera ngaihte a sawm leh a. Essay ti tha zualte hnengah lawmanan pawh pek a ni tawh a. Essay tha zualte chu kawh that rih a ni a, lehkhabute (thawnthu)-a a ti tha berte ziaak chu a buin chhuah a ni ta a ni.

He thu inziaksiakna hi hetiang lam tuite leh thilpek dawngten an theihna chu ram leh hnam leh mihring rilru siam that nata an thawh theihna kawng zawnsakna a ni a. Kan theihna theuhthe hi mi dangte thatpui tur zawnga kan tihpun thin hi he lehkhabu buatsaihna rilru tak pawh a ni reng a ni. He thu ihziaksiakna rawn beitu zawng zawngte chungah a buatsaihtu Board-in lawmthu a sawi a. Taima taka lo endika chhuah tlak tura rawtna rawn siamtute chungah pawh lawmthu a sawi a ni.

He intihsiakna rawn bei ve kher lo'zingah thu ziaak thiam tam tak an awm tih pawh Board chuan a hre reng a. Thu ziaak mite hian kan thiamna te hi dah pawl mai lovin, mite tichhe tura hmang hek lovin, ram leh hnam slam thatna atan hmang theuh ila talent tihpun dan tha ber a ni ang. He lehkhabu pawh hi chutiang atan a tangkai ngei ringa chhuah a ni e.

Editor
Synod Publications.

Zu mawlh hi

*B Thanhruanga***BUNG 1****ZU MAWLH HI ALAWM**

*“Uain heh mite zingah leh, zu heh mite zingah
tel suh u; Zu rui mite leh sa heh mite chu an la re-
thei dawn si a. Nguinain puan chhia a sintir ang”.
(Thufing 23:20)*

“Sangi te anga nu tha leh fel Saia te angin an
han then ringawt mai hi chu a pawl teh e. Amah
Sala tak pawh hi zu bawiha a luh hma kha chuan
pa fel leh zaidam a tling ve tho mai. Zu hi buai-
pui lo se hetiang dinhmun hi an thleng hauh lo
tur. Zu hi chu a huatthlala teh e” tia ka hmas nuho
kal zinga pakhatin a sawi mawlh mawlh chu ka
ngaithla reng a.

A la sawi lai mek chuan an zinga pakhat chuan
“a dik chiah alawm, chawlhui zan, tlai lam tawhte
phei hi chuan kan khawlaite hi hmeichhe tan phei
chuan a lena han len ngamna chi ziazang a ni hlei
nem, thian tha inthian tha rei thei hek suh. Nupa
hlimin awm dun theih bawk si lo. Kan Mizo khaw-
tlang nun mawi tak thinte kha tunah zawng pangpar
angin a chuai tan ta chu a ni mai tak a. Diu thar
leh thiam awm tak ang maw le?” tiin a thian nu
thusawi a lo tui hnih mawlh mawlh a.

Ka rilru tê tê chuan, tute nupa emaw chu Zu avangin an inñhen leh ta a ni maw ka ti a. Zu rui zu in mite hawihhawmna te, induhsakna leh inñhian thatnaten a daih rei lohzia leh puarpawlung ang lek a nih dante ngaihtuah zel chung chuan a hma zan lawka zu avanga tlangvalho intihbuai dante kha ka rilruah a lo lang uai uai mai a. "A chhungin kan rui e, uí nem lam" an tih zawng zawng pawh kan khawtlang, kan chhungkua hian kan neih zo tawh hlawm a nih hi" tlin nu pakhatina a pasal nena an inñhen chhan "Zu" a nih thu min hrilhte chu ka hre chhuak a.

Zan khat chu kan nula rim lai Nu hnenah chuan thil hriat chian lehzual duh leh beisein, "Ngawl teh, hei, ka pi, thil inzawh chakawm vak phel chu a ni lo nain min lo hre thiam ang a, he-ti chen kan lo inkawm nel a, kan rawn leng ve thlin a. A enga mah hi tih tak tak deubin inzawh leh han sawiho tak tak hi kan la nei ngai lo va. (Nui chungin) Makpa hual chu i hriat ang ang chu min hrilh ve duh pawh ka beisei a. Ma-nuni pa nen hian engtia inñhena inawmlohsen ta mai nge maw in nih le, hun kal tawh a ni nain nangma ka ngei atanga han hriat ve reng reng pawh ka duh a" ka han ti a. Ma-nuni nu chuan "A ni tak e, engkim hi fiamthu hlir, chawngkhum dan tlang huat loh chi hlir hian kan inkawm a, engmah hi bul fuk deuh cherh chawrha han sawi leh i vak hi kan nei ngai tak lo va, mi hi in be lum lam kual vel mai mai a; makpa interview kan hawmna a rei tawh teh-

lul nen (a nui hak hak a). Tak tak a, hei ni e, a pa nena kan inthen dan hi sawi tlang nghal mai ila, a bul berah chuan 'Zu mawlh hi' alawm maw le. Ani hi kan inneih hma atanga zu in thin a ni a, zu in pawh hi hre sa lo pawh ka ni lo va, kan inneih chuan ka ngheitir theih hi ka ring tlat a. Kan innei ta ngei a. Tichuan hun a lo liam zel a. Ma-nuni hi a lo piang ta a. Zu hi tei thei lo ber ka nih ka inring a, mahse a bur chawpin ka lo thlang tawh si a, tumah han mawh chhiat tur an awm lo, theih ni se, pian nawn leh a, han nulat that leh tak te hi ka chak a, tunah zawng phengphehlepa khua kan tlai zo ta a nih hi.

"A ka sawi seng dawn chuang lo ve, theih tawpa that han chhuaha hmangaiha enkawla thinrim lova tawngka leh chetziaa lantira boruak hrisel tak hip-tira nupa nun hlim taka awm ve theih hi ka inbeisei fan a, mahse kan van a duai a ni ang e, ka thiam tawk lo em ni zawk, tun hi kan lo thleng ta a. A lengrawn hawng te hi chaw ei lova lo nghak thin ka ni a, a lo hawn har leh ka ei har a ni mai a. A lo hawng hian chawi ei min siam rawh, ka ril a tam' a'n ti a. Ka han siam a, 'Mami pa hei ka siam peih e, i ei ang hmiang' ka han ti a, 'Ka ril a tam lo, dah leh rawh' a han ti a, ka dah leh a.

"Tuibur hmuan, da pawh a la ni lo vang e, 'Ka ril a tam, chaw ei siam rawh' a han ti leh a, ka han siam leh a, ka peih e, i ei ang, ka ril a tam tawh khawp a nia,' ka han ti a. Ka ril a tam ve hlei nem, seng leh rawh, a han ti leh a. Mahni

ngawta han ei chi a ni tawh ṭhin si lo va. Chutiang reng reng chu infak teh chawh pawh chang ila, ṭhen-awm khawvengte pawh hian tlin min ti ve ngawt ṭhin asin" a ti a.

"Tichuan a nghei thei si lo va, a in tam tial tial a, atawpah chuan tuar ziazang a ni ta lo va. Inṭhen hi ka duhthusam ni lo mah se, amah leh fate lai nat vang pawhin a theih chin chin inenkawl chu duh mah ila, chhungkhat laina ṭhian ṭha, u leh nau-te tan pawh, leh kei ngel pawhin zo zai lova ka hriat ve hun a lo awm lo thei ta bik lo va, atawpah zawng kan inṭha ṭhen ta a nih hi".

"Kan inṭhen hnute pawhin ruih a la bang chuang lo va, a bei nasa tulh tulh emaw tih turin chanchin chu ka hre ve zel a. Atawpah phei chuan zu mai pawh duh tawh lovin Spirit te a lo in tihte ka hria a. Tichuan a taksain a zawh loh hun a lo thleng ta a, he khawvelah hian kan lo inṭhen hlen ta a nih hi... tlin mittui parawl ṭeuh chung chuan min hrih ta a. A nih tak chu, tih bak chu sawia han chhun zawmpui tur a vang duh rauh rauh hle mai.

BUNG 2

ZU HI ENG NGE NI

Chemical Compound chi khat tui dik anga fim, hala alh thei, taksa nem lai kang thei khawpa thip, natna hrik pawh thar thei khawpa tûr chak chu ETHYL ALCOHOL, (Ethanol) an vuah a. Tlem te pawh (a chakna 0.06 p.c.) thisena a luh chuan thluaka rilru leh hriatna a tidanglam a, ruhnâ a siam a. Tui leh thil dang nena Ethyl Alcohol chawhpawlin (drink, beverage) atana buatsaih chu 'Zû' tih a ni. Sapṭawng chuan 'Alcoholic drink' 'alcoholic beverage' leh 'Liquor' tih hi a hming dik tak chu a ni. Zu-a ruihna siamtu chu alcohol a nih avangin zalen takin alcohol hi zua 'ihna ang maiin an hmang ve tho a, dik tak chuan alcohol chu zua ruihna siamtu chu a ni.

Zu chu hmanlai atang tawhin mi mal leh khawtlangin 'Thingpui' angin an lo in thin a. A tawk tea in chuan ṭawng a tiruam a, hah a tidam a, rilru a tizangkhai a, churang chuan 'hl in chi-ah hian a lar pawl tak a ni. Amaherawhchu in tawk thiam a har em em a. A hun chin pela mawi lo taka min tiruitu a ni a, ngalh theih (addict) a ni bawh. Tûr chak tak a ni a, taksa a chiah reng chuan thluak a tichhia a, natna tam tak a thlen thei a, a hlauhawm em em a ni.

Zu buatsaih dan.

Chawpui (Cereals - Buh, Wheat, Barley, Mim, Vaimim, Bahra, Buhtun, etc, etc.) leh thei rah

hmin eng chi pawha thlum (Sucrose) awm hi dawidim nena pawlh chuan Ethyl alcohol-ah a chang a, dawidim nena chung thil um tawih tuia alcohol awmna chu Zu a ni ta. Entir nan, Tin zu (buh atangin), Bear (barley atangin) Wine (Grape atangin) Cider (Alu atangin). Kan thil uma sucrose tam lam azir chuan heng zu chak lam hi a inthuhmun vek lo va, a tlangpuia sawi chuan 2 p.c. 10 p.c. alcohol awmna a ni ber.

Zu chak chi (strong drink) hi chu dawidim hmanga chawpui leh thei rah uma zu insiam thlawr chhuah an ni a. E.g Rakzu (buh atangin) Brandy (grape zu atangin), Rum (Fu leh kurtai atangin,) Whiskey (Barley, Oats, Maize atangin), Vodka (Russian zu, wheat zu atangin), Gin junfa (Berry atangin) etc. etc. Alcohol fir ngat chu a thlawr chhuah theih loh va, tuihu nen a inpawlh thin a. Zu chak chi chu a thlawr dan azirin alcohol awm zat a inang lo va, a siamtu duh dan athu a ni ber. Alcohol awm zat chu 50 80 p.c. inkar a tlangpuin a tling a.

Zu tur (Alcohol).

Zua ruihna siamtu alcohol hi taksa khawlin a thial sawm (digest) ngai lo va. Thisenah a lut nghal mai a ni. Kâ a thlen atang hian tisain a hip lut nghal mai a, zu ina tak saa lut hi 20 p.c chu pum-pui atangin thisenah a kal a, 75% chu rilfang atangin thisenah an lut a. Thisenah an vir kual an vir kual a, chumi chhung chuan thin (liver) hian a tikeh darh a, Carbondioxide, leh tuihu-ah a chang

a, a keh darh chuan chakna (energy) a siam a. Tlem azawng chu thina kal lovin thlan (sweats), zun leh thawah hian a chhuak a, chuvang chuan zu in chuan zu rim a nam thin.

Zu thisena lut chu 0.06 p.c-a chak a nih chuan ngaihtuahna a tibuai a, taksa chet dan a khawr a, rilru a fim bawk lo. Chumi let hnih 0.12 p.c a thlen chuan rilru a harh tawh lo hle a, a tawng a buh a, a kal ngil thei tawh lo va. 0.5 p.c a thlen chuan ruihpui a kai tawh a, thihpui theih a ni tawh. Nikhaw hre lovin an muhil a, kaihtawh mai theih pawh an ni lo. Tha a zawi zo a, zun an cheh a, ek an cheh a, thluaka thawkna khawl vawngtu (Respiratory Centre) a tichau a, thawk a tawi a, a kar a khat a, a zawi a, rei lo têah thawk a tawp a, an thi a ni ta mai a ni.

Alcohol hmanna.

Alcohol hi thil tawih chhe tur vawn that nan leh thil sakhat (solid) chiâh tui thei a ni a, chuvang chuan damdawi siamna hmun lian, Pharmaceutical Industry-ah chuan an hmang nasa hle. Damdawi tui chi (liquid drug)-ah hian a tel deuh vek a. Damdawi siam nan zu chi hrang hrang Rum, Brandy, Whiskey (alcoholic drink) an hmang ngai lo va, alcohol 60-90 p.c vela chak hi an hmang a. Damdawi alcohol tel ve si a, in hi zu ina ngaih a dik lo. Alcohol telna zu reng reng, damdawi atana hman tura ruat (official doze) chu tum khat atah thirfiante hnih aia tam a tling ngai bawk lo. (E.g Lenatuer, Extrac Legirer etc.)

Zu (liquor, alcoholic Beverage) te hi hmasang aʔang tawhin damdawi ang chuan an lo hmang ʔhin. Chakna damdawi (General torrac) leh pumpui chak lo atan te tlemte ruihna tham loh chu an hmang ʔhin a, vawiin thleng pawhin thisuk nei bik chau thut tihharhna atan Doctorten an enkawl hmain first aid damdawiahte a hman theih Mutna damdawiah te, zun tipingtu atan te pawh a hman theih. Amaherawhchu tun kum zabia-khawvel thiamnaina damdawi ʔha zawk a neih hnu hi chuan damdawi a'ana zu lo la sawi mawi chu a hun tawh lo. Zu aia damdawi ʔha zawk awlâi taka hmuh theih a tam hle.

BUNG—3

ZU — RILRU LEH TAKSA TICHHETU

Abraham Lincoln-a, U.S.A president (1861—1865) zinga ropui bera sawi chuan, 'Zu hi cancer natna hlauhawm ber a ni e' a ti a. Thomas Edison (1847—1931) Scientist hmingthang tak chuan, 'Kaw-chhunga zu lut hi motor khawl chhunga vaivut thun ang a ni a, a nun a kal thei lo' a lo ti bawk a. Pu Edison-a sawi ang hian Zuinkaw chhung a han chiah tak tak hi chuan mihring hi a nih tur ang kha a' thleng zo ta lo, nun a titawi bawk a.

Zu hi thil ehin ngaih theih (addictable) te zinga ngaih tam ber leh thlah har em em mai, Opium (Kani) anga ngaih theih a ni a. A ngaihna chin thleng phate chu ril a ʔam em em laia chaw kan

châkna aia nasa zawk hian an rilruah zu châkna (Craving) chu a lo thawk a, nghei ai chuan engkim mai an huam thin. Chuvang chuan World Health Organisation W.H.O pawhin zu ngai (alcoholic addict) tih ai chuan zua innghat (alcoholic dependent) tih hi a dik zawkin an hria a. An nun leh an thiltih reng reng chu zu-ah a innghat thin a ni.

Doctor-te chuan zu hi taksa tana a that lohzia chu sawi tur an hre tam hle mai. Rilruin thil a lo hmuh leh pawm dan (mental perception) te rilru fim taka ngaihtuah theihna (consciousness) te, rilru nguai leh harh dan kalhmang (mood) te a sawi danglam a, nasa takin tisa a khawih chhe thei bawh a. Hriamhre; hlauhawm tak natna hrik ai pawha hlauhawm zawk a ni e' an ti a ni.

Taksa a khawih dan

Zuin taksa a khawih dan chu doctorte chuan hetiang hian an sawi zel a

Zu hi in vetch a thlen chin zel atangin chaw kalkawng hian a hip lut a, thisenah a kal nghal a, Thin (liver) in a lo ti darh a, rei lo te chhungin taksa-ah a ral a. Chuvang chuan inkawm nana no khat lek rei tak dawm chuan a ruih tak tak theih loh, Thingpui in anga tlak deuh pawp crawh chuan ruih a awl a, tûr chak tak a nih avangin taksain a tlin loh thlenga ina rui hlum ta sawi tur an awm. Zu fir absolute alcohol (90 p.c) ounces 5 chauh in pawh thihpui awmin an sawi. Mahni nun lak nana hmang, ruiblum tate pawh an awm zauh

zauh. Tum khata hneh lo khawpa in hi ruihpui Acute alcoholism an vuah a.

Zu chu ni tina thahnem tawh tak ruihna khawp in reng chuan taksa a chiah chhia a, chu chu Zu seh (Chronic alcoholism) an vuah a. Taksa peng hrang, lung (heart) chuap, kal (kidney) leh taksa peng dang te tihchhiat theih loh a nei lo, mathei lova zu seh lo lan chhuahna ngei ngei chu thluak, thin, pumpui leh taksa hru anga thazam inthlung (nerves)-ah hian a ni.

Kum 1987 December thlaa Mizoram doctor khawmpui lian, Aizawla an hman tum chuan Synod Hall-ah ni khat chu Ruih theih thil lam chungchang (an sawiho va) chuta thu sawitute chu Civil Hospital Aizawl leh Synod Hospital Durtlanga zu seh an buaipui nasatzia an sawi tel a. Kum 1987 chhung chauh chuan mi 500 aia tam, damdawiina lak luh leh enkawl, he damdawi in pahnihah hian an awm a. Chung zinga tam ber chu thalai, kum 30 hnuai lam an ni a, tlem te chauh kum 40 aia upa an ni. Chu chuan kawh a nei a, tleirawl lai atanga zu in tan chuan kum 40 an tlin hmain zu an thihpui a, zu seh kum 40 aia upa enkawl tura la dam zel an awm mang tawh lo tihna a ni.

Heng Damdawi Ina lak luh te hi a tam ber chu zum an thin a tihchhiat vanga natna tihdam hleih theih tawh loh thin ro (Alcoholic Cirrhosis of Liver) an vuah a. (Thin a vung a, thin tisa a ro a, mit a liam a, taksa a vung a) Zu hian thina thau in-

siam a tipung a, chu chuan thin a tichhe thin. Pumpui tuamtu a tilawng a, pumpui na (gastritis) leh pumpui pan (peptic ulcer) a awmtir a, pumpui pan in thisen zam a tihchah chuan thiin an luak a, an e bawk a, chu chu hlauhawm tak a ni.

Zu hian taksaa thazam tuamtu hamda hi a tichhia a, tha natna (neuritis) leh a nasaah chuan zeng (paralysis) hi a siam a, thihpui em chi chu ni lo mah sela a buaipuiawm hle. Mit tha a tihchhiat chuan khaw en a tibuai a, mit a tidel thei. Zu in mi chuan a nep berah pawh pumpui chak lo an nei a, an chaw ei a tui lo a, zu chu chaw-ah an ring a ni ber. Chaw mumal an ei loh avangin Vitamin minerals leh taksa mamawh dangte an tla-chham a, taksa a chak ta lo va. Taksa chaklohna avangin mi dangte aiin T.B. te, Cancer te leh natna dang te an kai awl bik a, an thihpui hma bik thin.

Zuin a khawih chhiat ber chu Thluak a ni. Dâwt sawi an ching a, mahni inhmangahhain an khat a, an rilru a zuau va, (emotional) tah mai mai te an ching a, an thinchhia a, (depression) an nei a, hetih lai hian mahni nun lak châkna a lang fo thin a, inawhhlum mai te an tum thin.

Zu vanga thluak natna lo awm thin sawi tur a tam a, a pui ber chu Chiri an tih tak mai, (delirium tremens) hi a ni, thil an hmu sual a, ram-huai te pawh an hmu thin. Ngaihtuahna mang (partial loss of memory) a siam a, thil an tih tawhte chhui let harsa an ti a. Phungrawlna (epilepsy) hi an nei fo bawk.

Zu hian natna em a thlon loh pawhin tha a tiqum a. Thahrui sen ngaihna, infiam mite tan chuan a pawh leh zual a, an nih tur ang an nih phak loh phah thin. Chuvangin infiam mite tan chuan a tih chi loh leh zual a ni.

Pele, The Black Pearl an tih mai khawvel Football Lalpa an tih ngat pawh khan Zu hi a in hauh lo an ti asin. A pian leh murna te kha Brazil ram, Santosh khua a ni a. Khawvela zu leh ruih theih thil tamnaa an sawi khawpui a tling pha a ni. Chuta pianga seilian chu ni mah sela, khawvela zu man tam leh tuiber nia ngaih Champagne pawh hi tlemte pawh a in chhin duh lo. Khawvela a thiante nena Football Champion vawi eng emaw zat an lakna, eng tum ber emaw ni pawh khan a thian tena Champagne an dawm lain an sirah iai miah lovin tuisik No a lo dawm a. khangte kha a Lallukhum timawitu a ni pha tlat asin. Zu hian mi a tihah hma a, tuan a tifum a, fuat mi a nehtir thei lo tih a hre chiang em atin a ni.

Engnge an sawi ?

Dr. Frederick Treeves chuan, 'British Sipaiho thui tak tak kal ka ennaah chuan Zu in mi kal vete chu chhinchhiah bik pawh ngai lovin chauvin an thu ngawih ngawih hlawm mai a ni,' a ti a ni.

Rev. Dr. Zairema chuan, "Damdawia hmang nia insawi te an awm a, an ngeih meuh lo a ni ang, a dam har em. Zu in hrim hrim hi sual a ni lo, mahse a in kan thiam lo chang ni lovin a ruih kan

thiam lo baw, chuvangin in loh mai hi a tha ber chu a ni," tiin a sawi baw. Dr. Russel Dick chuan "Lung natna leh Cancer tih lohah chuan zu hian mi a that hnem ber," tiin a lo sawi ve baw a. Chutiangin General Parshing-a pawhin. "Hmanlai atanga Indona zawng zawng ai khan Zu hian mihring a ti hlum hnem zawk a ni," a lo ti leh thlawt baw a. Dr Oslera sawi angin kan thihna chhan 100-a 90 (90%) hi ci leh in tûr dik kan ci loh vang zawng a lo ni e

William Shakespeare khawvel Thu leh Hla kungpui (The Greatest literary giant) meuh pawh khan

"Aw Pathian, a va paw em,
Mihringte hian an hmelma
An thluak tibuaite,
Rannung ang leka awmtirtu
Hlim taka an han in thin hi
A va mak em,"

tiin kum za eng emaw zat liam tawhah khan zu that lohzia Pathian hnenah a lo an chhuahpui tawh a nih chu. Mihringte hi kan kaa thin lutte hian thluaka kan chhia leh tha briatna kha a tih khawloh bakah ramsa ang maiin mawi leh mawi lo pawh hre lovin mi a awmtir thin zawng a lo ni.

Thangkhat lian lai a ni ta. Khatih lai kha chuan America rama Zu in zinga 6 zelah khuan pakhat tal khu hmeichhia an niin tunah khuan 3 zelah pakhat an lo tling ta hial a. America khawpui pakhat San Diego-a enchhhinna leh zirna an neihah

chhuina (history)-a kan hriat leh kan hmuhna bmasa ber a ni awm e.

Tichuan Zu hi khawvel mihring lo din chhuah tirh atang rengin mihring nun leh kan culture-a bet tlat tih theih a ni. Kan sawi tak ang khan kan Pathlan lehkhabu-ah piwh hian hmun tam takah a inziak a. Bible bu pumpui, Bu 66-ah hian Bu 33-ah ngawt Zu chhachhi leh a dona thu hi a chuang a ni. Chutiang zelin Bible chang lo pawhin Sakhaw dang betu, Muslim te, Hindu te leh Buddha sakhaw zuitute pawhin an dona thu an chhakchhuak ve reng a. An sakhaw thurin bulpuiah pawh, Zu hi a chanchin ziakin an lo vawng ve thliah thluah mai awm asin.

Muslim Leikhabu Qoran (Koran) chuan, "Zu hi ramhuai hnathawh a ni," a lo ti thlawt mai a. Hindu leikhabu 'Gita' pawhin, "Zu in hi thihpui khawp sual a ni," a lo ti ve tawp mai bawk a. Khawvela pawl hrang hrang sakhaw hrang hrang leh mimal, mi ropui leh Lal tam takte, sakhaw rawngbawltu leh zirtirtu ropui sang tam takte lu tihai a, timangangtu, zu hian sawi r hlawh bang thei lo a ni ber a. Khawvel ram dang dangte chu zau lehzualin thliir pha mah suh ila, zu hian khawvel hi a chiah hneh hle tawh tih chu naupangte ber atanga a lian ber thlengin tuman kan hai tawh lo zawng a nih hi. America rama National Safety Council phel chuan zu tlema in tan pawh motor khakh hi an khap tlat mai a ni.

India ramah pawh hmanlai atanga tunlai thlengin ram leh hnam tibualtu, mi tam takte chhiatna

thlentu nia ngaiin Danpui Article 47-naah chuan 'State sawrkarte chuan mipui ei tihthat leh nun dan sang zawka hlankai hi a thil tum hmasa ber a ni a, a bik takin zu khap hi a tum tur a ni,' a lo ti ve baw a.

Hemi Danpui tlawhchhan leh dungzui hian India ram Prime Minister pakhat Morarji Desai-a chuan kum 1979 kuma Janata sawrkar a lo din zawk chhung mai pawh khan nasa takin zu hi a do va, tihrem tumlin theihtawpin tan a la a, Mizoramah pawh kohhran leh pawl hrang hrangten dona hna an thawk a, an thawk mek a, an la thawk zel dawn a ni ang.

Chuvangin zu hi khawvel nen hian engtia rei nge a lo inhmel hriat tawh a, a la inhmel hriat zel dawn tih hi ngalhtuah tham tak a ni ta.

BUNG 5

ZU LEH MIZO KHAWTLANG NUN

Hmanlain kan pi leh pu, nu leh pate pawhin zu hi an lo sa a, an in a, an khawtlang nunah a serh zinga a mei ang main leklam berah an hmang a. Zu hian thatna leh tangkaina a nei ve reng em ni chu aw - tih turin an hmang nasa a, hman pawh an hmang thiam viau niin a lang. Rual kawm nana tunlaia thingpui leklam bera kan hmang ang hian Rual kawm nan, chhiatni, thatniah zu an chelek ble a ni.

Khual khuaa thian thate lo thlen tum phei hi chuan zu hi zûk ngei tura ngaih a ui a, chhiatni, thatni, innei, mitthi awm, salu lâm, chawngchen leh lam, Sechhun, khuangchawi, an kut ni vangthla leh an ni ropuah reng reng hian zu hi a tel zel a ni. Zu a tel loh chuan a famkim lo va, a nih tur ang a ni pha ngai lo, Lawmte lawmpui nen te, tap te thapui a, tanpui ngai te tanpui tur an awm apiangin zu BEL an pu lut a, an duhsakna, tuarpuina leh lawmpui entirna atan hman thin a ni.

Hnathawh hah, lo sul hawn, in lam ram lama hnathawh chhawlhala an in ber, hah tidamtu chu ZU a ni a. Tunlain sipai huaisenten Victoria Cross an hmu a, ram leh hnam chhantu, mifel leh hnathawk thaten chawimawina chi hrang hrang te, thu leh hlaa mi chungchuanten chawimawina (Award) chi hrang hrang an dawng a, Tangkapui ropui tak tak te, Certificate mawi tak takte an dawng thin ang hian hmasang Mizo khawtlanga an inchawimawina sang berah zu hi an lo hmang a. Tlangval tlawngai, huaisen, khawtlang muantute chuan chawimawina ropui an dawng a, chu chu zu. NOPUI-a thlit khah, eng kulh mai chu a ni. Lal leh Upaten emaw, an awm loh chuan Val Upaten he duhsakna leh chawimawina Nopui zu hi an dawm hmasaktir a. Ani'n a dawt a, a in hma chuan mi dangten an in khalh mai ngai lo a ni. Chu chawimawina chu a san em avangin mi naran tan phei chuan thin chi a ni lo.

Thenrual inkhawm hlim nen a tangkai tak meuh meuh a. Lal leh Upate tan phei chuan, thawh tur

teh vak an nei lo bawk a. Ina inkawm khawm a ni ber mai a. Lal inah an inkawm khawm a. An ti ti a, sairam chhuah thu te, ram tuk rel chung-changte, hmanlai mi tlawmngai huaissen chanchin te, an khawtlang leh inawp dan te sawiin an awm nileng a. Zu bel bulah an awm deuh chawt thin. Lal mual êng k'i pha lo tan pawh thenrual tha an bo bik lo va, veng lehlamah an lo inkawm ve bawk a.

Zu va la, zu va la u,

Hawikawm lenrual, chinlaite nen;

Kawlva ang kan leng hmun e.

tiin a thlum tha tha an kai tho zel a. Hlim takin an inho va, chhun ni an leng a, zankhua an var thin a ni. Chutiang tak chuan zu hian Mizo khawtlang nunah pawh hmun pawimawh tak a lo luah tawh thin a ni.

Kristianna kan ram a lo luh phat atang khan zu hian beih a tawk ta nghal mai a. Kohhran a lo ding a, kohhran tiak tirtte te te tan pheh chuan hunawl hnawh khah nana inkawm hlimnaa hman tur a vang hle mai a. Tunlai angin thingpuite awm ve hek lo. Aizawl velah chauh thingpui a zik tui in theih pawh a la awm a ni si a. Chuvangin, Kristian, ringtu hmasate leh khawvel mite karah ngaihndan inan lohna a lo piang a. Tha tih zawng a lo dang a, rilru sukthlek dan chen a lo dang zo ta a ni.

Chutichuan Pathian thuawih Mizorama an lo awm atang phat khan zu hian beih a tawk a. A

chhan chu zu in hi kan thiam tawh loh leh khawvel
 thil leh sakhaw thil nen a inzawm bawh vang niin
 a lang. Hun lo kal zelah phei chuan thangtharte
 hlei hlei hian zu in kan thiam lo va, a tawh kan
 hre thei lo a ni. A in tirhin miin zu hi in thiamin
 a inhre thin, mahse nikhua a lo rei a, tuk zan a
 a lo tam chuan 'tem hlekin tem hluk,' an tih angin,
 'No khatin no hnih,' a lo chawh a. Um khatin
 Um hnih a lo chawh leh ta zel a.

Tiangval hrisel tak thinte pawh kha a tawpawh
 chuan an lo puam eng pup a. An hnunglam atang-
 in an hmel a hmuh theih lur a, an kutte pawh a
 lo zen ze tawh thin a ni. Chutiang chu zu in
 thinte hi an nih fo thin avangin leh mi mal nua leh
 sam leh pai, in ohhung khur bungrua, in leh loin
 gasa taka a tlakchhiat phah thin avangin in loh
 mai hi a himin tu tan pawh a thawventhlak a ni.

In thiam theih a nih loh avang leh abikin
 Mizoramah ngat phei chuan chin lem kan neih thiam
 thin loh avang tak hian in loh mai hi himna a ni
 ringawt mai. Chhiatna min thlen hnemzia leh
 buaina a chawh chhuah hnemzia ngaihtuah hian a
 thatna ngaihtuah hian a thatna hi zawng beltham
 tak a ni. A hman dan a zirin, a hun leh a hmun
 a thuin thatna a nei e, han ti khawmawi ve thin
 mah se sual bul inanna, sual hum min daitirtu a
 nih avangin sawimawi a harsa a ni.

Mizorama Bawrsap hmasa pawl Shakespeare
 khan kohhranin Zu a khap kha pawl a ti hle a ni,

an ti a. Zu ringawt hi amahin soal a tling lo va, Zu in hrim hrim hi soal a thling bawk lo zawng a ni. Hman soal a awl lutukna lam ngaihtuah chuan sawimawi theih hialin a lang reng a. Tirhkoh Paula chuan Timothea hnenah, "I pum avang leh i dam loh fo avangin Uain tlemte hmanq thin ang che," tiin a chah a. Khang hun lai khan damdawiah an hmanq a nih a rinawm. Shakespeare pawh khan a that lohnaate lam aia a hmanq tangkalna lam dan a rilrua a len zawk vanga sawi a ni ngei ang. Hei hi hre Chiang thiam theuh ni ila chuan Zu avanga mi mal, chhungkua, khawtlang, ram leh hnamin chhiatna leh buaina a tawng mekte zinga tam tak hi chu a kiang ngei ang.

Chutichuan khawvel mite leh Pathian Thuawihte ngaihdan inang lo tak karah Zu chu a pung chho ve zel a, Tihrem tumin kohhran hrang hrangten nasa takin tan an la a, Zu satu leh intute chu an phuar a, an thik thu a chhe em em a, Dan atanga a khat tawka thunun hi an awm deuh reng a ni. Mahse heti chung pawh hian Zu satu tam takten an zu sak an la bang chuang lo va, tiangval tam tak ten Zu in an la slam chuang hek lo.

"Zu hi lawm huam ang u, val rual hian,

Dam chhung tawite, thihhnu, sei leh tur dawnin

Chhimtlang Lal Runpui ti thing lo vang".

thi hlate chu sa chiah tawh lo mah se thangthar hla tharin an thlak a, mi tam takin inti hlim nan tak an la hmanq tho mai.

Kum 1904-a Baptist kohhran inkhawmpui lian hmasain Sethlun khuaa an thu rel "Zu in loh tur, sawma pakhat pek tur" tih chuan chhim lam kohhranah kori a tu hle an ti, mahse kohhranin zu a duh lohna hi a ram pum huap hi chuan zu hian a rem phah tak tak chuang lo va. Tunah pawh a la ni ta zel tih tur niin alang.

BUNG 6

ZU NO PUMPELH ULA

Y.L.A. (Y.M.A.) hian a lo din tan phat atang khan heng vantlang zinga sualna (Social Evils) chi reng reng rawn chhuah theihna hnar hi chu a do nghal ve chat a. Y.L.A. dan hmasa her No-4-naah chuan, "Zu in chungin tumah Y.L.A. hmunah emaw inkhawmnaah emaw tel tur a ni lo. Heng dante hi he pawl thatna leh felna humhalh hlen theih nana siam a ni a, kher mei taka hman tur a ni," tih ziaak a ni.

Zu rem nan hian Y.M.A. pawh hian tan a la tak meuh meuh a. A din tih atanga buaipui tawhin Dist. Council thleng pawhin Zu chungchang Dan lek kawh turin a nawr a. Tunlai Excise Dan lak luh thu thleng pawh hian a lo khel ve tawh thin a ni. Kum 1951 May 9-to, pawh khan thu chhuah siam chu thu chhuah tawp lamah chuan "Keini, Zoram mipuite pawh hian Zu thuah hian rilru neia thukhat vuak a tul ta. Zu hi kan ram atangin kan

tibo ngei tur a ni." tih kan hmu bawk. Chu chauh a la ni nem, 'Y.M A. member chu - Zu leh ruih theih thila insum mi a ni tur a ni,' tih thute pawh tar lan a ni bawk.

Tin, Y.M A. Thuthlung No. 10-ah chuan "Zu hi kan hman thiam loh avangin kan hnam tichhetu leh timualphotu a ni a. Mi mal, chhungkua leh ram pum chhiatna thlen khawpin kan hmang thin a. Chuvangin Zu lakah hian kan intibawhlhlawh/bawrh-bang tur a ni lo va, zurui mite kan endawng thiam tur a ni," tih kan hmu bawk.

General Conference awm apiangin member-te ngaih-mawh a tling a. T.K.P. te, Y.M.A. te K.T.P. P.Y.D. leh kohhran pawl tin memberte hian tunah chuan mutmawh hnarmawhah kan neih ta ni berin a lang. Zu a rem nan hian eng pawl mah hi an ral-bang lo Mizoram Salvation Army Hqrs. pawhin Zu leh ruihtheih thil do kumah kumin 1988 hi a puang hial a ni.

Aw le, eng vanga chuti fakauva zu chu dova, rem se, awm lo se, ti nge maw kan nih le? Mihring nun ram leh khawsak phung hi a tihchhiat nasat em avang a ni. Zu avanga Motor Accident, inawkh-lum, lunhlum, mahni invit leh tualthahna chi hrang hrangin Zoram a tuam nasatzia hi ngaihthah chi a ni ta lo va.

Kum 1979 Aug—Dec. 79 inkar ngawt chhunga lum hlum tam tak leh kum 1986—87 kum 1 chhung emaw leka inawkhlum tam takte kha an chanchin

i ngaithla ngai em? 100-a 80 (80.p.c) aia tam kha zu leh ruih thelh thil dangte vang a ni asin. Zu hman thiam tih ai chuan zu awm lo-a hmasawwna kawng dang dap hian kan tifuh zawkin a rinawm a ni.

Pawl anga ding zingah chuan Y.M.A. hi a lian ber a ni bawk a. Zu chungchangah pawh a tang-kai ber a nih loh pawhin a dawttu chu a ni bik chuang awm lo ve tih tlak ngawtin hma a la a. Mizoram buai zual lai te leh a hnu tun thleng pawhin Zu rem nana a tha leh tui sen hi sawiin a siak lo tak meuh meuh a ni. Thing leh raw innawh lai, Dan leh dunin awmzia a neih tak tak loh lai, Zoram buai lai te pawh khan khawtlang tiengtu ber a ni. 1974-a Y.M.A. Gen. Conference Theatre Hall-anghah a nih tum pawh khan Thupui chu 'Zu leh Hlemhleina' tih a ni a. "Y.M.A. hmelmâ No. 1 chu Zu a ni" tin puan a ni ta nghe nghe a nih kha. Duty insiam a, Zu convoy chana tlaivar zan lah a tam. Pa pakhat pawhin, "Zu keng chu an kal dan, an mawng inher danah ka hre tawh," a ti thei hial a ni. Mante chu zilha tawngtaisikna te pawh neih a ni a. Bungbel leh pawisa chawitir veng chung atanga hnawh chhuah leh chhiatni thatnia inensan chu inhremna sang ber a ni. Zu zuar tam takte chu ngun taka an dinhmunte thlirpuiin mi harsa zualte pheih chu eizawwna kawng dangte pawh dapa hmuhsak an ni bawk.

Zu avanga Mizo khawtlang nun hi a lo tawp tak em avangin Aizawl, Lunglei leh Saiha khawpuiakte

chuan kawng zawh a ni a. September 12. 1977 kuma hmeichhe sang tam takin kawng an zawh a, an au hla "Zu hi hnam hmelma, sakhua, kohhran, chhungkua leh mi mal hmelma a ni e," an tihte kha kan la hre reng awm e. Mizoram Larsap pawhin April 22.1978 atangin zu zawrh leh siam hi a lo khap ve tan a. 1979-a Mizo Zirlai Pawl Conference pawhin zu khap chungchangah sawrkar nena tangrualin tan lak an tum thu an puang bawk. Kohhran lam pawhin mahni Kohhran theuha Dan dinglai angin a kalpui reng bawk a. Chutiang chuan kil tin atangin zu hian beih a tawh a, mahse a rem hlei thei rih si lo.

Mi mal malte pawh hi han inzawt chiah ila, zu awm duh lo hi a tlem berah 100-a (90 p.c) kan nih hial a rinawm. Chutiang ni si engati nge mi 90-in mi 10 lek kan hneh theih loh le? Engtia tan lak tur nge ni ang? Khaw nge kan Bible pawhin ti hian Zu no pumpelh turin min ti asinUain a sen kâk lain en suh. Noa a zia a lan lai te, a luan thlak zaih zaih lai tein. Atawpah chuan rul angin mi a chu a, rul tûr tha mi angin mi a chu thin", tiin (Thufing 23:30).

Chuvangin zu hi kan mal mak ngamin zu ruite hi kan en dawng thiam tur a ni ang a, ruiah theih thil dang lakahte pawh kan intibawrhbang tur a ni lo va, kan inthiarfihlam satliah mai ni lovin kan do ngam bawh tur a ni.

BUNG 7

ZU SUAL TINRENG BUL

“Ram leh hnam hmangaihna tha ber chu a kang tur ven hi a ni” tih a ni a. Chuti a nih chuan ram leh hnam ei chhetu ber zu tihrema tihbo theih chu Ram hmangaihna tha ber a nih loh pawhin a dawttu chu a ni ngei ang le.

Aw le, Zu leh ruih theih thil dang reng rengte hi vantlang zinga sualna rawn tipunluntu leh sual tih nana remchanna min siamtu thil tha lo tak mai a ni a. Vangtlang zinga sualna um bona hna (Eradication of Social Evils) hi mi malin emaw, chhungkuain emaw, pawlin emaw Kohhran leh khawtlang pumpuiin emaw engti zawng pawhin a thawh theih a ni.

Nuin pa ber duh zawng a hria angin, a duh loh zawng pawh a hre bawh tur a ni. A pasal zu in mi chu thiam taka a enkawl chuan a pasalin zu a nghei thei. A nupui fanau aia zu hmangaih zawk tumah an awm ngai lo. Miin zu a inin a chhia leh tha hriatna a lo buai a, a nihna a hloh a, rethei ber pawhin ropui ber emaw a inti a; ‘Khawte Miss pawh an inchhuang ve bar e’ an tih ang deuhin mahni nihna tawh emaw, nihna phak bakab emaw zu hian mi a chapotir thin a ni. Zu in loha pa zaidam, pa nun tlang tha pui pawh hi zu a’n in ruih ngat tawh chuan in chhung khur nun a buai zo tawh thin. Sawi sel tur hlir an ar bo zawn a, thil

fel aram in chhungah a awm thel tawh thin lo. Thleng thlawk theite hi an in chhungah a thlawk fur fur tawh mai thin a ni.

Dr. Adam Clarke chuan, "Zu umah hian Lungawilovan nawmna a zawng a. Dawihzepa'n huaisenna, Rinawmlova'n rinawmna, Lungngaia'n hlimna, mahse an zavaiin Chhiatna chauh an hmu," tiin a lo sawi a, hei hi zu in mite ni tin nunah hian a dikzla kan hmu a ni.

Kan Pathian Lehkhabu kan en chuan, zu hi sual tinreng bul a nih chianzia kan hre nawn leh so thin. Zawnei Habakuka chuan, "A thenawm hnena zu in tur petu chu a chung a pik e. Nang, an saruak i hmuh theih nana i tûr chawhpawlh t'ruitu chu" tiin a sawi a (Habakuka 2:15) "Uain heh chu bum hmang, mi chapo in lam ngawrh lo mi a ni a, a chakna chu seol angin a hawng zau a, thihna ang a ni a, tihtlai theih a ni lo," tih Habakuka 2:5-ah kan hmu bawk.

"Tute nge chung pik thin a, tute nge lungngai thin a, tute nge inhau thin. Tute nge thu buai nei thin a, tute nge avang awm lova hlham tuar thin a, tute nge mit sen rem rum thin le? Zu hmuna awm reng thin te, zu chawh pawlh in thinte an ni. Uain a sen kak laiin en suh, nova a zia a lan lai te, a thlak zaih zaih laitein. Atawpah chuan, rul angin a chu a, rul tur tha mi angin mi a chu thin. I mitin thil mak takte a hmu ang a, i thinlungin thu chal tlai takte a chhak chhuak ang a, a ni, mi tui-finriat lai taka mu ang emaw, lawng puan zarna

chhipa mu ang emaw i ni ang. Min vua a, a na si lo, min vel a, ka hre lo, engtikah nge ka lo harh ang aw? Kan in leh bawk thin ang" i ti ang tiin Thufing 23:29-35-ah chuan chiang takin zu ruih hmangete awm dan te, a in lote fuihna thute nen kan hmu a ni.

Khawvel Lal fing ber, Lal Solomona chuan, "nawmsakna thlahlel chu mi rethei a ni ang a, uain leh hriak ngaina mi chu an hausa lo ang" a ti thlawt mai a ni. Zu avanga in leh lo, nupui fanau thlenga theh thang hi an va han tam tawh em. Tin, Lal Solomona vekin lal leh roreltute phe chu zu leh ruih theih thil lakah an inthiarfihlim tur a ni tiin Thufing 31:4,5-ah chuan chiang takin hetiang hian a sawi.

"Aw, Lemuel, Lalin uain a in tur a ni lo va, roreltuten 'Khawiah nge rakzu' an tih tur a ni hek lo. An in chuan dan an theihngihl ang a, mi retheite chungah ro an rel dik lo dah ang e" tiin.

Dr. Adama sawi ang khaan mlin zu-ah blimna zawngin um thin mah se an hmu ngai lo a ni. Thuhrlitu chuan, "Van hnuai mihring fate dam chhung tawite hman ral dan tha ber a ni lawm maw tlin finna zawngin Uain (Zu)-a intihlima nuam tawl ka tum a. Hna nasa takin ka thawk a, in te ka insak a, grep huante ka insiam a... Heng pawh hi engmah lo leh thil lo thlawn mai a lo ni..." tiin a lo sawi bawk (Thuhrlitu 2:3-11). Isaia 5:11-ah chuan, "Zu um tura zing taka thova, Uaina a tihruih bung hma loha zan rei tak tak thlenga awm phinte chu

an chung a pik e, Tingtang leh perhkhuang te, khuangte leh phenglawng te, Uain nen an ruaitheh-naachte chuan an awm thin a, nimahsela Lalpa hna-thawh chu an ngaisang thin si lo va, an kut thiltih-te chu an ngaihtuah ngai hek lo. Chuvangin ka mite chu hriatna an neih loh avangin sala hruaifn an awm ta a " tiin. Pathian hnam thlante meuh pawh hnam dangte kuta hrehawm reng reng tuar tura sala hruai an nihna chhan kha ZU MAWLH HI a lo nih thu min hrih chiang hle mai.

Pu Rokunga (RIP) thu leh Hlaa zofate lo kawm tleitu chuan thu ropui tak mai Zoram nula leh tlangvalte hnenah abikin min lo rochhiah a:

"Chhuithangval rual, Lengruali te u,

Dan suai thim chu vai kiang ru..."
tiin, Tunlai vantlang zinga sualna chi hrang hrangte umbona hna min hnutchhiah hi keiniho hian kan chbunzawma kan tihhlawhtlin loh chuan tunge pen-chhuak ta ang le? Kan Bible pawhin 'Chutichuan zu in buai leh zu ruia awm lovin, hur leh inngaih hmanga awm lovin, chhuna awm angin mawi taka awm turin' min sawm reng baw a ni (Rom. 13#13).

Salvation Army hruaitu ropui tak, Evangeline Booth chuan zu chungchang hetiang hian a lo sawi ve a, "Zu hi suai hlawm a ni ber mai a. Khawlohna pa, tenawmna nu, minuihzata min slamtu; anchhia azawnga anchhe khawlo ber Pathian hmelma leh Diabbola thian bul ber a ni.

"Thil dang zawng zawng aiin thisen a dawt kâm nasa a. In leh lo a thehthang ral nasain mi

lei a chawitir nasa a, misual hriamhrei lek hmang a siam chhuak hnemin naupang a suat nasa a. Nupa kawp chawi a kai then zing em em a. Mifel a tikhawlo nasa a, mitdelna a thlen zingin kebainate a thlen zing en em a ni.

Ngaihtuahna a pawt hniam a, hmeichhia a timualpho hnemin mipa a khawihchhe tam a, thinslung nguina te a siam chhuak tamin nunna a la zing a. Mahni intihlumna a thlen tamin thlan laih tur a ti tam em em a, thihna rawn thlen thei, thihna tûr (Poison) dang zawng zawng aian heng kan han sawi te hi a thlen zing zawk a ni,' tlin.

A ni, zu avanga tualthahna tamzia hi tumahin kan hai lo vang, sawi tur a tam em em a ni. Nungchang a tikhawlohzia te hi. Mizo nula fel tak tak nawhchizuar (K.S)-a an awmna chhante hi a bul berah chuan Zu bawh hi a ni. Kan Aizawl khawpui hulung lai ber pawh veng tapw leh tenawma siamtu mi tam tak te tangka, ro leh sum engmah lova luantirtu, Zoram lung in Lock Up, leh Hotel-te tiluna, Police kan mi chhuanawm tak takte tibuaia timangangtu leh thu buai hla buai (case) tamna chhan ber chu ZU MAWLH HI a lo ni.

Aw le, Zu hi vantlang leh sawrkar thleng pawha buaipui tham, mi mal leh ram pumpui chawkbuaite a nih avangin leh mihring nunna atan pawha tur hlauhawm ber a lo nih avang hian zu leh a intute, zuartu leh a zawrhna hmun thleng hian tuna kan tih ang mai aia nasaa ngaihtuah a ngai ta a ni. Vantlang huap zo, sakhaw dan leh sawrkar Dan

ding lai tiamin inkhuabkhirhna tha tak a awm a (u) ta niin a lang.

Sima nghei thei tawh lo, a CHIRI chin tan chhanchhuahna In (Project Inan tawh) siam pawh kan mamawh ang a. Heng Rescue Centre emaw Reformatory Institutions emaw te hi kan mamawh satliah mai pawh ni tawh lovin, Zoram pum huap hian a tul in a tul tawh tawh a, ngawih mai mai chi pawh a ni tawh lo va? mite dem hman pawh kan ni tawh lo ve. Mi mal anga hma lak a tul hun te a awm ang a, chhungkua anga hmalak a ngaih hun te a la awm ang a, khawtlang, pawl leh kohhran hming anga beih a Zu rem nana thawhho a tul hun ni leh zante pawh a la awm ang.

Mahatma Gandhi, India hnamte Pa khan, "India ramah hian darkar khat chauh tal pawh Dictator han ni ta ila, ka tih lmasak ber tur chu zu zawrhna hmun zawng zawng hi zangnadawmna awm miah lovin ka khar vek ang," a ti hmiah mai a. India ram chu sawi loh Mizoram ar hmai tiat lekah hian Lal han ni ve ta ila - ZU TIH REM hi hna hmasa bera kan neih ve tur ni awm tak a ni. Roreltute mawhah ngawt kan bel bik tur a ni lo vang a. NATNA HRIK THAH nan DAMDAWI an hmang ang hian ZU TIHREM nan hian NANG LEH KEI hi kan chak tawh a ni.

BUNG 8

ZU LEH SAWRKAR

Mizoramah hian Zu thununna Dan sawrkar level-ah chuan a awmna a la rei ve lo a, a chhan chu a sawrkar a la naupan vang a ni.

Kum 1973 khan Mizoram Excise Rules hi siam a ni a. He Excise Bill pawh hi kha tih laia Minister of Revenue Pu Vaivenga khan Mizoram Legislative Assembly-ah a pharh hmasa ber a ni President of India-in Apr. 1974 khan a hming a lo sign hnan hnuin Mizoram Sawrkar-in mipui hriat turin Mizoram sawrkar lehkhah No. L.J.D 104/74/19 hmanga a lo puanzar tak hnuah Act No. 7 of 1974 atan 22 May 1974 'khan puan a lo ni ta a, He Excise Dan hian a tum leh a hrilhiahna chu: Mizoram Excise Dan 1973 hi zu (alcoholic Liquour) leh Ruihhlo (intoxicating drugs) lak luh leh thawnehhuah leh thiar vel leh siam leh kawlte zuk control-na tur leh chhiah-te zuk lak theihna tur Dan a ni," tlin

Amaherawhchu zu khapna Dan (prohibition Act) erawh chu thil harsa a lo ni a. Excise Dept chuan Rules a han siam nghal char char a. Kum 1983 kum tawp lam khan peih hman a ni ta tawh a, kha tih laia sawrkarna chelhtu P.C party khan theihtawp chhuahin sawrkar hmasa sulhnu chu bawhzulin chu Dan thar chu lekkawh a han tum viau dawn laiin Inthlanpui (Gen. Election) boruakin a rawn nang hman leh ta si a.

Dan thar han lek kawh leh hun loh lai tak a lo ni leh a. Ministry thara bawhzul atan dah that a lo ni leh a. Tichuan sawrkar thar lo piang, Congress ministry khan an han bawhzui ve leh a. Rules pawh peih fel a nih thu an han puang ve leh a.

Chutichuan Mizoram Excise Act of 1973 kha siam a nih aṭanga, kum 10 lai hnuah Oct. 10.1984 khan hman atan peih fel a lo ni ta a ni. Vide No EXC 101/81/1 dt 8-10-84. The Mizoram Gazette, Extra-ordinary vol XIII. Issue No 47 dt 9.10.84. Tin, Mizoram Excise Rules '83 pawh hemi ni thla leh kum aṭang bawh khan tun thlengin hman a lo ni ta a ni.

Chutichuan hemi Dan hmang hian sawrkar chuan Sapzu (IMFL) chu Mizoramah Licence a pek bikte tan zawrh leh hralh phal a lo ni ta a. Sapzu dawr chutiang zawrhua chu Aizawlah ngawt pawh 16 leh Whole sale Dealers 2 leh Bar Licence nei pawh 3 ngawt an han awm a. (Mahse hengte hi March 31.1988 aṭang khan tih tawp lailawh rih a ni a.) Tin, heng zute hi hralh leh lei a theih a, mi 1 hnenah ni khatah um 2 bak hralh a thianga lo va. Beer chu um 4 bak a thianga lo ve thung. (Vide Govt's Notification No 1/88/3 dt 28/8/86) chung bakah heng zute hi vāntlang punkhawmna leh puipunna hmun reng reng (public places) Hotel, Restaurant, Biak In leh a compound te leh School, Cinema Hall, khel-mual, Comt. Hall leh puipunna dang reng rengah hralh leh lakte kawlte a thianga hek lo. Chutiang Dan bawhchhiate chu, Excise Act, Sec 48-in a sawi

angin kum 2 thlengin lung in tan theih a ni a. Tin, kan mizo Zu, Zufang, Tin zu, Zupui te pawh hi ruih theih thilah sawrkar chuan a puang vek bawh, (Vide Mizoram sawrkar lehkhah No EXC 1/85/1 dt 28/8/86).

Chutichuan phalna nei lova zu siamte leh zuartu Drugs chi hrang hrang vai chhuahna leh man hna chu khawpui chhung leh thlngtlangah te, Bangladesh leh Burma ramrite thleng pawha thawh a ni a. Kum 1 kal ta chhung mai (Feb. 1987-31 Jan. 1988) pawh hian hetiang hi zu man dan a ni.

Country Liquour - 5667 Litres, Buhfaia siam tin - 3439, India siam, Sapzu (IMFL) um 8614, Dawidim tlang - 40238 leh Beer um ngawt pawh um 1538 zet. Tin, chhiah hmuh ngawt pawh Rs. 28,967,467/- a tling phak a ni. Chutichuan sawrkarin State dang dangte leh khawvel ram hrang hrangte thil tih dan thlira zu permit a lo siam, ve chhan ber chu, zu hi a rem tak tak dawn chuang lo va, tih ngawt lam ni lovin hetiang hi Mizorama zu permit an siamna chhan chu a tlangpuiin niin a lang!

Tunah hian India hmarchhak States (Seven Sisters)-teah hian Mizoram hi chhiah nei tlem ber kan ni a, Thenawm State zinga Revenue nei chhe pawl pawhin Crore 50-70 te an nei phak a. Chutih lain Zoramitu Crores 4/5 emaw vel lek kan nei ve a. Heta kan State Revenue atanga a chanve aia tam

hi Excise atanga kan hmuh a ni a. A dan pangngai-ah chuan India ram chhung budget te hi Central leh State te hian an intum sem (fifty fifty) deuh tlangpui thin a. Hetiang hi lo ni ta se, kan ram budget ve tur chu Crore 10 emaw lek a nih a lo ngai ang a, mahse kumin atan ngawt pawh Crores 85 lai pek kan ni a, chu pawh chu kan la khawp lo nasa mai si a. Chuvangin kan State Revenue kar tlakchham avanga harsatna awm thei tam tak hi Sawrkar hna-thawk chinchang hre phak chin chuan an hre chiang khawp ang.

Chutichuan zu permit siam chungchanga (a bikin tih tawp leh tawp loh) inhnalna awm chho mek renga permit siam hi a tha a, zu permit pawh pek a tha titute tan a chhan tlangpui chu a tawi zawng-in hetiang hi a ni thei ang.

Khawvel ram hrang brangah zu hi khap rem tum a lo ni tawh thin a, hlawhtling tak tak an awm thei lo va, a tawpah chuan a hman tangkai dan bawkan zawng a, an ram chhiah hnuhna hna tha takah an siam leh thin.

Mizoramah pawh kan tihrem theih tak tak an rin loh bakah sawrkar tan chhiah hmuhna, sum hnar tha awm chhun a ni rih. Zawrh phalna pe chungin thununna dan hman a remchang tho si, tih hi a ni.

A lehlamah chuan zu permit pek ni lo se tia tang an awm a. Chungcho chuan zu hi ram leh

mel tam tak kar danah pawh an thiam thil hmang-
in thu an thawn vek thei zu nia. An thu thawn
tam takte chu hetiang deuh hi a ni.

"Inkhelputiah in khaw 'A' Team-in Cup an la,
lo hmuak rawh u".

"Pi Zuali a na hle, Pu Hlira te chhung lo hrilh
rawh u".

"Pu Selthanga a thi, a lainate lo hrilh rawh u"

"Vela'n vawkte lak tur a nei em? tihte hi

Chutia muang leia Zofate an awm lai chuan,
ni 18.2.1966 zanah chuan Aizawl Electric veng in
pakhatat Bomb a puak a, a nmunah Rokima, Sen-
tlang khua chu a thi nghal a. Chu thu chuan
Aizawl chauh a ni lo, Zoram hmun tam tak chu a
fan nghal a. Mipuite chu an phawklek a, mak ti
em emin an awm ta hlawn a

Chu mai chu a lo ni hauh lo mai a M.N.F.
(Mizo National Front)-ho chuan a tuk ni 1.3.1966
ni chuan an chhinchhiashna sakei lu chuanna puanzar
(Flag) chu tarin Mizo Distriot huam chin chu mizo-
te tana rorelna hnan (Independent) sawrkara an puan
thu chu an than vel ta a. Anniho hi ralthuam nen
an lo intam vek tawh mai niin, beihpuh an thlak
chu a ni ta nghal mai a, zoram hmun hrang hrangah
chuan an theih ang angia India sawrkara thilte chu
an hneh chhuah a. Lunglei police hmunpuh te leh
police hmun hrang hrangte chu an la vek a, Aizawl
Treasury pawh an la bawh a, Aizawl Ist Assam
Rifles hmun crawh chu an inkulh that em avangin

an luh chhuah mai thei lo thung a, nasa takin an inkah phah ta a ni.

Chutiang taka Mizoram thil thleng danglam a lo awm takah chuan ti tinaah thu dang reng a leng tawh lo va. 'Independent' tih ringawt mai chu mite ti ti pui ber a ni ta a.

Ni leh thla pawh a ral hman lo ve. Indo thlawh-na (Jet Fighter) rual an lo thlawk a, Aizawl khawpui hmun tam tak chu an kap alh ta vung vung mai a, chutiang thil a lo awm takah chuan, Aizawla awm mi tam ber zawkte chu daipawn leh thingtlang hmun him zawk panin an tlan chhuak ta ruhi ruhi a. In tha pui pui leh ro thil hlu tak takte pawh chuan ui an hlawh hlei thei tawh lo va Aizawl khawpui chu luah loh khawpui ang maiin a reh thuap mai a. Khawi maw lai laia intihuaisen zual la awm hnukhawite leh bungraw ngaihtuah vanga fimkhur taka kal zeuh zeuh te, Assam Rifles leh MNF volunteer-ho inkap ri te tih mai loh chu hmuh leh hriat tur thawm dang a awm lo. Mi tam tak chuan Aizawl khaw chheh vel atang leh thingtlang khaw thenkhat atangtein Jet Fighter-in Aizawl khua a kap alh laite chu lainat em emin an lo thlir hlawn a.

Chutih rual chuan phai lam atangin sipai a tama tam mai chu ralthuam famkim nen an thawk chho va, Aizawl pan chuan an lo kal nguah nguah mai a. MNF-hovn Seekawn (Selesih) vela an lo kah buai pawh chuan an kal a kham chuang lo va,

Aizawl khawpui chu an pan ding ngut mai a, atawp atawpah chuan Aizawl chu an lut ta a. Assam Rifles-ho tui leh ei tur nei mumal tawh lohote chu thlamuang takin an awm thei ta bawk a. Aizawl mipui tam ber pawh an tlanchhiatna hmun atangin a ni telin an lo kir leh ta bawk a.

Thil tha zawk a nih beiseiin Aizawl (Mizo District) Bawrhsap Pu T.S. Gill IAS chuan zana pawna len chhuah a khapna curfew a puang a. Hei hi Mizorama la awm ngai lo a ni. Mipuite chu vei khawr em emin curfew hnuaiah an khawsa a, mi tin mai hi an ti hru vek mai.

Hetih lai hian Aizawl atanga Kilometre 100 dawn lai a bla, Tawitlang bul thut obhim chhak, Puallawi ram rai tha tak maiah chuan Zo khaw nuam tak mai in 100 dawn lai awmna khua Hmuntha an tih chu a awm a. A hming ang tak hian Tawitlang ram zo, hrui zik hmun leh sa tinreng pela pasaltheate tual chaina a nih avangin khaw nuam tak a ni.

Chutia thlawhtheihnain Mizoram khawpui ber Aizawl a kah alh a, khawpui ram ang hiala a lo awm tur te, curfew thawm thang leh Aizawl vela sipai tamzia ringawt mai chu mi tin mai chuan an sawi a, ram hnathawh reng an tui lo va, mihring nun hian tih tur leh tha ber thlan tur a hre lo va, engkim mai hi a hnim ruik hian a lang a.

March ni 15.1966 a ni a, khawfing a chat tan tih lai vel chuan chu khuaa vengchhak lama Pu

Kapthanga inah chuan thenawmho chu an lo inhawr khawm a, an ri laih laih a. Kapthanga nupui Lawmchhungi chu a fa pakhatna hring tur chuan nau veiin a lo vial a lo vial tawh mai a lo ni a. An khaw nau chhar thiam Pi Nguri chuan a nghak ran bawk a. Vanneihthlak takin Lawmchhungi chuan naute chu a nei ta hlawl mai a. Tlahthi hriam taka a lai hrui an zai chah a, an han tihfel hnu chuan Pi Nguri chuan, "Hmeichhia a ni" a ti a, fa u bera hmeichhia an hrin hian 'Piang thiam' an ti thin a. Kapthanga te nupa pawh chu vannei an ti hle a. Nausen duhawm tak an nei chu an lawm em em a.

"A tula hman atan" tia tui lo lum ve mek, Pi Khuangthluaii (Kapthanga nu) pawh chuan naute chu a en var a, a lawm hle a. Pathian hnenah tawngtaina hun a humang nghal a, chu naute chu Pathianin a kaihruai a, Pathian ringtu, Nula fel tak, miten a felna avanga an la hmelhriat theih tura awm tura a duh thu te sawiin Pathian hnenah a hlan a. "Hei tar chak lo ka lo ni ve tawh mai a, ka tu leh fate hi rei tak ka dampui zel ang tih hi sawi theih pawh a ni ta lo ve, ka tunu hming hi chu keimahin ka sa ang e," a ti a. Heti hian thu tlem a sawi a, nau hming chu a sa ta a. "Hei thangkhat lian teh meuh chu Indo leh râlrêlte hre lovin kan ram chu muang takin a awm a, kan zalennin a nuam em em a, mahse tunah hian chu ram zalenna leh nuam tak chu thim chhah takin min bawm a, zalenna chu ralñitnain a dawlh zo va Ral-muanna chu hlauhna thlipuiin a len bo ta bawk a. Kan ram nun hi a lo dang zo ta. Chuvangin ka tunu

hmingah chuan "RAMNUNDANGI" ka sa e" tiin. Tichuan chu nausen duhawm tak chuan Ramnundangi tih hming chu a pu ta a, Marami tiin an ko deuh ber thin a.

BUNG. 2

ZAWLNEINU MUMANG

Pi Khuangthluaii chu mi fel tak, Pathian tih mi mite pawhina an ngainat em em mai hi a ni. Hemi avang pawh hi a ni mai thei e, mi tin mai hian zawlneinu tiin an ko vek mai a, a hming tak hre lo pawh an awm nawk reng a ni.

Zan khat chu Ni 20 April, 1966 zan a ni a, Pi Khuangthluaii chuan mumang danglam tak mai a nei a, a mumang chu hetiang hian amahin a sawi nghe nghe a, "Ka mumangah chuan khawthlang lam a tang hian Muvanlai hi chak takin an lo thlawk a, chung Muvanlai te chuan meichher hi an ke-in an chelh a. Mak ti em ema kan thlir lai chuan Maite khaw chung zawnah an Meichher ken chu an thlak ta a, Khua chu namen lovin a kang ta a. Ka mak ti lutuk chu ka harh ta zawk a, mahse ka muhil leh ta mai a. Ka muthilh leh hnu chuan mumang ka nei leh a. Ka mumangah chuan Tuikum lam a tang hian chhum dum hi a lo zing chiai chiai a, a kal zel a, kan khaw chung zawn a lo thlen chuan a ding ta reng mai a. Chutih lai chuan aw ring tak hian 'Chhum kha zui rawh u' a rawn ti tuar, tuar hi ka hria a.

Chhum chu Tuikum lam pan chuan a kal leh ta a, mipuite pawh chuan mak ti em emin kan zui ta duah duah a. Nakinah chuan kan hriat ngai hauh loh hmunah min hruai thleng a," a ti a. A lo ngaithlatu zinga mi pakhat Lalhlira chuan "Ka pi, chuti zawng chu em ni, i mumang chu?" tiin a lo zawt a. Pi Khuangthluaii chuan "Ni lo ve, a dang pawh a awm" ti chauhin a chhang a, mite chuan "Ka Pi, sawi zawm zel rawh" an ti nak nak a. Pi Khuangthluaii chuan a sawi zawm leh a. "Ka mumangah chuan ka chhum dum hmuh bawh kha, Tawitlang atangin a lo thlawk thla a. Kan in chung zawnah hian a ding reng mai a, rei lo teah chak takin khawchhak lam panin a thlawk chho va, a bo ta daih a. Chumi hnuah chuan Mumang pakhat ka nei ta fo a, chu chu hei hi a ni. Chhum var tak hi a lo kal delh delh a, aw nem tak hian, "He chhum hi zui ula, thlamuang takin awm rawh u' a ti a, mipuite chuan hlim takin kan zui ta a, hmun pakhat nuam takah hian min hruai thleng a, tah chuan hlim takin kan awm ta a," tiin.

Pi Khuangthluaii mumang mak tak chuan sawi leh ngaihven a hlawh ta hle mai a, hriihfiahna inang lo ngial ngial lah a tam. "Zawlnei Nu Mumang" tih ringawt mai chu ni tam ber ti ti a ni a, a thlen dik dan tur thlirin mi tin ngaihtuahna leh mit chuan koham takin a thlir reng a.

BUNG 3

ZAWLNEINU MUMANG A THLENG DIK

Kum 1966, May thla tir lam a ni a, zing ni chhuak chu a mawi em em mai a, Tawitlang panga sava, parzu leh thei rah tlante pawh chu a ngai toln hlim em emin an leng vel a. Tuikum kama Hauhuk rualte pawh chu a ngai tein an la Hualreu thuai thuai bawk a.

Ni chu a tlangsang zel a, ram kal tur zawng zawng pawh an liam zo va, nuho thing phur haw lam pawh hmuh tur an awm leh nak nak tawh a, chutih lai chuan khawthlang lam atangin thil ri dang-lam tak mai a lo ri a, chumi rual Indo Thlawhna (Jet Fighter) rual chu an lo lang nghal a. Tawitlang pang vela an thlawh kual thuak thuak hnu chuan Maite khawchhung zawnah chuan an leu zawr zawr a, Maite khua chu an kap alh ta duai duai mai a. In tam tak chu meivapah a chang ta a, a khu chuan namen lovin van a dâp a, Maite khua chu sawi loh a lo thlir rengtu Hmuntha khua te pawh chuan lainat takin an thlir thup a, mualpui dan mah ni se, Maite khua a ni tih chu an hai hauh lo va, Jet Fighter pawh hian a hai bik lo a ni ang. Zawlneinu mumang kha an hrechhuak a, dik pawh an ti hle a.

Sipai hlau reng reng leh rilru mumal pawh nei lova an awm lai chuan hun pawh chu a lo kal ve zel a. Pu Kapthanga te fanu, Ramnundangi pawh chu duh dubin kawtlaiah a tlan vel theih tawh a.

A nu leh pain ram hna an thawh thin avangin a piin a awm thin a.

Kum 1966 kum tir lamah chuan an khaw V.C.P (Village Council President) chuan sawrkar atangin lehkha a hmu a. Chu lehkha-ah chuan an khua (HMUNṬHA) chu Chhingchhipa sawlkhawm (Group) a nih tur thu a chuang a. An duh emaw, duh lo emaw sipaiho lo thlen hun huna an khua chhuahsan tura tihna a tel bawk a. Mipuiin an hriat chuan an rilru a barakhaih nasa em em a. Kum tam tak "Ka ta" tia hlim taka an lo awmna buarzen leh pumphir hmuna a chang mai tur chu an ngaingam lo va, mi tam tak miltui a tla a ni.

V.C.P-in sawrkar atanga lehkha a hmuh hnu rei vak lovah chuan thil awm dan chu a lo danglam chho zel a. Zan khat chu Hmunṭha khuaa Ui awmho chu an û (awn) ruah ruah vek mai a, zan rei tak thlengin chutiang chuan an awm a. Tin, zing lamah chuan Ar chhiarkhuan ṭha tak tak leh awrawl mawl tak takte chu an kha a chih zo va, ar khuang ri briat tur reng a awm lo.

Zing khua a lo var chuan, khaw mawng lam atang chuan Sipai ṭhahnem tawk tak mai chu an lo kal chho thluai thluai mai a. Sipai hmel an hmuh veleh chuan an khuaa Sipai bang awm chhun Pu Chalmawia belhnhai kai chu an hriih vat a. Ani chu a sipai thawmhnaw neih ang angte inbelin a lo kal a, thil awmdan te chu ṭha takin an sawi a, mi zawng zawng

chu Chhingchhip khuaah sipai venhimna hnuaiah kal
vêk tur a nih thu an tlangau nghal a.

Bai chhuanin ngaihsak a 'hlawh hman tawh lo
va, zing chaw ei lah a tui tawh hek lo. Thinlung
nâ leh an khaw ngai chuan mi tin mai chu an 'tap
lo chauh hi a ni mai a. Nuho lungchhe insut thawm
pawh chu a ri tluar tluar mai a. Mahse kawng
dang a awm tawh lo, an kal tur a ni ringawt mai.
Sakawr neiin sakawr an hmang a, a nei lovin chhip.
A khua mai chuan Chhingchhip lam pan chuan an
inzui ta thluai thluai mai a, an khaw lan theihna
apiangah chuan an khua an thlir chamchi a.
Ramnundangi te chhungkua pawh mi tam tak karah
chuan an kal ve a. A pain a theih ang tawkin
bungrua a phur a, sakawr a phurhtir bawk a, a
nuin Ramnundangi chu a pua a, a pu zai ngai zelin
an kal a. A pi chuan a mumanga a thit hmuhte
kha a ngaihtuah neuh neuh a.

BUNG 4

CHHINGCHHIP P.P.V CENTRE

A bul hnai khaw engemaw zat chu Chhingchhip-ah chuan sawikhawm (Grouped)-in, chu khua chu P.P.V Centre (Protected Progressive Village Centre) atan sawrkarin siam mah sela mi tam tak rilruah chuan, "Engtin nge mi ramah kan tingtang kan tum theih ang," tih rilru hi a lian hle a. Mahni khaw hlui ngai reng rengin ni an hmang liam a, chu hmunah chuan thawpik em emin an inhre thin. An sawi zin pawl tak chu Curfew, Post Commander, A.O. Barricade tih te hi a ni a, 'Chu mi khua Veng' (Entir nan Hmuntha Veng) tih hi a ri zing em em bawk.

A khaw hlawm ang anga an awm hran thliah thliah avang chuan Kapthanga te chhung pawh chu Hmuntha khawho awmna 'Hmuntha Veng' an tihah chuan an awm ve a. An la thalai bawk a; eizawn chungchangah pawh harsatna nei lo pawl tak an ni. Tin, Chhingchhip-a an awm hnu hian fapa an nei leh a, a hmingah Ramdinthara an sa a.

Chu khuaa kum hnih khat an awm hnu chuan Marami pawh kum 4 emaw lai a lo niin sikul kal thei a lo ni ta a, sikulah te a kal thin a, a nau erawh chu a plin a awm chawt mai thin.

Ni khat chu hnuh lak lain Kapthanga te nupa chu lovah an feh a, khua a lum em em mai a, A

nupui Lawmchhungi chuan ni sa a rui a, a lu a na bawk nen, chawhma chanve vel atang chuan a pasal pawh chu bunpui peih lovin thlamah a chawhlsan ta a. Chawfak huna Kapthanga thlama a han chawh ve chuan Lawmchhungi chuan a pasalin a biakna pawh chu a chhang tha peih mang lo va, a lu chu a na em em mai a. Hna han thawh zuina chi a nih loh avangin haw zai an rel ta a.

In an han thlen chuan an khua M.I. Room-a thawk Pharmacist Malsawma chu an han ko nghal a. Ani pawh chu rang takin a lo kal a, a theih ang angin a en a, thluaka khawsik lut niin a hria a, Hmunpul lam pan turin a rawn a. Mahse convoy awm loh vangte, zanah Aizawla curfew a awm vang tein harsatna a awm an hlau va, a tuka Aizawl lama kal chu an tum ta zawk a.

Zanriah ei hun dawn lai chuan Lawmchhungi thlaphang chu a sahâl a, a fate a lam châl a. Marami leh a nau Ramdinthara chu an lo kal hnai a, an nu chuan hetiang hian thu a lo hrih a. Marami hnenah chuan, "Maram, hei kei chu in zingah rei ka awm dawn tawh lo va, i pute lenna ram chatuan hmun nuam pan turin ka nuuna hi buatsaih a ni ta a. Tun atang hian thianglim tak leh zahawm takin, i pi leh i pa thu awih fo la. I lo seilen hnuah pawh nula fel leh zahawm chawimawina khumtir tlak nih tum ang che," a ti a. Marami chuan "Aw le, ka nu" a ti a. A nu thil sawi chuan a lung a tichhe

hle a, a mittui a far fap fap a. A fapa Ramdinthara hnenah pawh chuan peih leh peih lovin, "Mama, nang pawh mipa i nih ang takin i u leh i pate leh chaklote thlamuantu ni la, i ute, i pate leh i pite thu zawm thin ang che." tiin a sawi a. Anl zawng a la naupang lehzual deuh a, a ngaihna a hre lo. A pasal hnenah pawh chuan dam diain, "Mama pa, hei i hmuh angin ka kalsan dawn che u a, kan fate hi tha takin i lo enkawl ang tih ka rin tlat avangin ka hlim a, Pathian hi lo hre reng thin ang che aw," tiin a chah a Kapthanga chuan, "Mama Nu, i thlaphang em ni? Chuti mai tur chu ni lo ve, i tha chhuak leh mai dawn alawm. Kan pahnih ngeiin kan fate chu kan enkawl ang chu," tiin a lo chhang a. A tawp berah chuan a pasala nu Pi Khuangthluaii hnenah chuan, "Ka Nu i hnungzui zel hi ka va chak em, mahse...aw...Ka nu..." a ti a, a sawi zawm thei ta lo va, a chal a dawm a, na nei lo ang maiin a ngawi a, a chatthla chu a ni ta mai a,

Chuti thuta Lawmchhungi a thi ta mai chuan mi tin a thawng a, Marami te pafa chu an tap hawm hawm a, Ramdinthara erawh chuan thil awm dan a hre thiam tak tak lo va, mi chevel chu mak ti takin a thlir a, a hrilhhai hmel em em bawk a. Nakina a la ngaih tawp theib loh tur a nu a then a ni tih hria sela zawng auh kir tumin a awrawl tâwp tâwpin a au ngei ang le.

A hria apiang chu an lo tlan khawm a, Y.M.A nula leh tlangvalten a tul ang angte chu an thawk zar

zar bawk á, a ruang chu an 'laivarpui a, a tukah chuan mawihnai takin vuiliam a ni ta a. A vui zo mipui haw lam te chu an ngui nghiai hlawm a, a felzla leh ngalnatawmzia te, a fate khawngaih-thlakzia te an sawi an sawi hlawm a. Pi Khuang-thluai chuan Ni 20.4.1966 zana a mumanga Chhum-dum a hmuhte kha a hre chhuak uai uai a. Mahse mi dang tumahin kha mumang nen khan chhui dawn nachang an hre'lo.

BUNG 5

ZAWLNEI NU A THI

Kum li emaw lai Chhingchhip P.P.V Centre-a an awm hnu chuan Mizoram dinhmun chu nasa takin a danglam ta a. Tun hma lam zawnga District ni thin kha dinhmun sang zawk Union Territory-ah Mizoram chu dah a lo ni ta a. Prime Minister Pi Indira Gandhi chuan Ni 21. January 1971-ah chuan Aizawl Assam Rifles lammualah he thu hi a rawn puang ta a ni. Tun hmaa Executive member kan hriat thin ang kha Minister an lo ni ta luah mai a. An chuanna motor-ah chuan India Hnam puanzar te chu an tar a, an tlan phe vet vet mai a.

Mizo Union leh Congress infinin sawrkarna an siam a an hotu ber Chief Minister-ah Pu CH. Chhunga an thlang a, ani hi Mizoram Chief Minister hmasa ber á hi.

Chutia sawrkar thunei hna sang zawk nei kan lo neih tak avang te leh ram dinhmun a muanawm hret hret zel avangin khaw sawikhawm tam takte chu an khaw hluia kir leh an duh chuan kir an lo phalsak ta a. Chu chanchin lawmawm chuan mite lawm a hlawhin mi tam takte chu an khaw lamah an kir leh hlawm a. Hmuntha khawho pawh kum 1972-ah chuan an khaw hlu lamah an kir leh ta hlawm a. An thiante tam zawk an kir leh tak avangin Kapthanga te chhungkua pawh chuan kir zai an rel a. Mahse, an nu berin a boralsan avangin an rilru erawh chu a khangbai hle a.

Bawk sual a ngai a, ei sawn a lo ngai bawk a, Kapthanga chu a bualin a hah thei hle mai a. An nupaa an sulhnu a fan chang pheh chuan a lung a leng em em thin.

Tum khat chu a nu chuan Kapthanga hnenah chuan, "Kapte, hei tunah chuan i nupui i sunna nikhua pawh a reiin a lung te pawh kan lo phun ta hial a. Kei lah chu pitar chak lo leh hman tlak loh ka ni a. Ni tin mai hian ka tla hnlam zel nlin ka hre leh nghal a. Chuvangin ka tan chuan naupangho enkawl pawh thil hautak leh hahthlak a tling zel mai a. I duhzawng i hmuh a, tha i tih chuan nupui tur zawng mai la, ka mit a la men chhung ngei hian. Tin, i fate pawh an khawngaihthlak reng reng mai," tiin a brilh a. Kapthanga chuan, "Ka nu, i thu min. brilh chu a dik khawp mai a, mahse keiin nupui lo nei ta ila, chu ka nupui chu 'Nuhrawn' a lo ni ang a, ka fate

leh nangme chung ngeiah lo suai ta hie sela, kan
 chhungkaw ten himna ala brehawmna intan tur a
 lo ni dawn si a. Nang leh ka fate ka hmangaih
 avang hien neih loh mai ka thlang a ni," tlin a
 chhang a. A nu chuan, "Ni lo ve, Mama, Nuhrawn
 sawng sawng hi an suai vek hlei nem. Mi suai
 tam tak karah mi tha leh fel an awm ve tho asin.
 Kei, i nu tar tak leh i fate fahrah taka an awm hi
 lainat vang tal pawhin Nupui chu nei lul ang che.
 Hmeichbiate chu tih emah chuan mipain in enkawl
 dan danin an thein an tha lo mai ang" tlin a
 hrih leh a. Kapthanga chuan, "I thu chu ka awi
 ang e, ka Nu" a ti a, a inngaihtuah muk hie a.

Ni khat chu paho thenkhat leh Control buhfai
 lah chh Retailer inah an ti ti laih laih a, Kapthanga
 nupui neih tur thu an sawi a lo ni a. A thenin,
 "Nupui a duh leh hma em em" an tih laiin a then
 in, "A awm khawp alawm. A fate an la te
 si, a nu a tar tawh bawk si, an buai theih ve thin-
 xia hi" an ti a. "A nupui hmasa felzia kha.
 A mah Kapthanga tak pawh hi a khawngsibthlak,
 A nupui hmasa ang bawka fel kha han nei leh sela"
 an lo ti ve laiin mi dangin "Tuna a nupui tur
 Lianxual pawh hi a fel teh alawm le" an lo ti ve
 bawka.

Chutih lai chuan Retailer pa in lam pan chuan
 Kapthanga chu hmanhmawh takin a lo kal a, a thien
 a Retailer pa hmanah chuan a nupui neih nia
 hman tur Chini Kg 20 a dil duh a lo ni a. A lo
 awm chh an inen hrak hrak a. Retailer pawh

chuan a dil ang ngeiin a lo phalsak a, chumi tuk lehah chuan Kapthanga leh Lianzuali chu kohhran dan khatnain an innei a, khawtlang nghawr hluai lovin, thian tha zual leh lama te nen thingpui te an inho va, a nu chuan hlim hmel pu takin, "Tunah chuan fanu fel tak ka nei a, ka thlamuang ta e" a ti hial a ni.

Lianzuali chu nu fel tak zaidam tak a ni a, fate a enkawl danah leh a pasala nu a hrawn danah te Nuhrawn leh Mo a ni tih pawh a hriat loh va. An fate pawhin an ngaina a, an nu tak ang hlauh vin an ngaina emaw ni tih tur a ni. "Hetí em em hian em ni Nuhrawn hi a lo fel theih? Hmeichhia a va han chawimawi e," tih hi mi tam tak tawngkam a ni a, Nuhrawn a nih thu hi an fate hnenah tumahin an sawi ngam lo va, pawn lamah pawh an sawi phal ngai baw lo.

Lianzuali chu fel hle mah se. Maram te unau chu an dan pangngaiin a pi sir tawn tawnah an la mu reng a. Zan khat chu a pibo chuan khumah an mu a, a pi chuan thawnthu te a hrilh a, ngaihtlak nuam an ti em em mai a. A pi chuan he thu hi a sawi tel a, "Tunah chuan ka lo tar ta hle a, ka taksa pawh a chak lo sawt ta hle baw a, eng hunah emaw chuan i nu hnenah ka kalsan dawn che u a, chumi hunah chuan hei hi ka chah duh che u a ni. Maram, nang chu hmeichhia i ni a, nula fel leh zahawm nih tum la, i nu ze mawi tak kha chhawm tum la, Hun lo taka mipat hmeichhiatna kawnga inhman hi a tha lo a ni tih hria ang che.

Tunlai kan rama hmeichhe tam takin khawtual chu sawi lob, vaiho laka an zahawmna leh thianghlamna an hralh fo thin ang hi hnam mualphona a nih avangin a tha lo va, tin, mahni tan pawh a tha lo hrim hrim a ni tih hriain invawng thiangblim fo ila, Miin i felna leh thianghlamna avanga Kha nula kha tia chawimawina an khumtir theih nan che bei la, i siamtu Pathian hre reng la, i nu leh i pa thu pawh awih fo ang che a ti a.. Marami chuan "Aw le, ka pi" tih bak a sawi thei lo va, a pi chu a kuah a, a pi chuan a sawi zawm zel a. "Mama, nang pawh mipa i nih hi hre reng la, a hun lova intih mipat ching lo la, thfante tanpuitu leh hmeichhe chak lo zawkte thlamuantu ni fo la, khawtlang leh nu leh pate tana mi hnawksak tam tak an awm lai hian nu leh pa thu awih leh khawtlang tana mi tangkai nih tum fo ang che. I u hi hmeichhia mah ni se, zah der fo la, i siamtu Pathian hi hre reng fo bawk ang che" tiin. Ramdinthara chu a la naupang deuh va, engtia han tih vak ngahna a hre lo va, tha tak erawh chuan a dawngsawng a. Tumah inbe zui lo chuan an muhil zui ta a.

Khuan hmasa an khuang tham tham a, a nawl-pui an thin a, a hnu khawi lam tlein azawng chu an la khuang phauh phauh a. Thla ral lam pawh chu khawchhak lam kawl kil chungah suk chen emaw zeta sangah seki tiat lekin a lang raih a.

Chutih lai chuan Pi Khuangthluaii chu dai kal turin a, tho va, mahse a luhai vangin leiah a tlu ta thlawrh mai a, thei leh thei lovin 'Kapte' tiin

a han au tawk a, mahse, Kapthanga chuan a hre pha lo va, Marami a lo harh hlauh va, a pi chu chhuatlaiah a tlu a ni tih a hriat veleh rang takin, 'Ka pi' tiin a pi chu a kuah a. An thawmah chuan a pate pawh chu an lo harh a, khawnvarte chhiin a pi chu khumah an mut tha a. A lo harh deuh hnu chuan, 'Kapte engtin nge ka awm?' a han ti a. Kapthanga chuan, 'Khum atangin i tho va. he lai chhuatah hian i lo tlu a ni' tiin a chhang a. Pi Khuangthluaii chuan, 'Ka dai kal a chhuak a, ka lu hi a hai em em bawk a' a han ti hram a. Chutih lai chuan an thawm hria thenawmte chu an lo kal tak tak a. Pi Khuangthluaii chuan a sawi zawm zel a, 'Zuali a awm em' a han ti leh a. Lianzuali chuan, 'awm e, Ka nu, i bula hi ka awm reng alawm, eng nge ni?' a lo ti var a. Ani chuan, 'Hei fanu fel tak ka nei che a, i fate hi thlamuang takin ka kalsan tawh ang. I felzia leh thatzia ka hmuhin ka thla a muang a, nuhrrawn an nih avanga sual tura kan dah thinna rilru kha i nun atang hian mi zawng zawng hian paih bo nghal se ka va duh em, i fateho hi, zan khat mit chhin lo tawk ila, fahrah retheia an awm tur ka ngaihtuah chang te, naupang te si nute tang chung belh tur nei lova khawhar leh hrihai taka an awm thin turte ka suangtuah hian ka thinlung hi a rum a. Tunah zawng nang i awm a, ka thla a muang ta e' a ti a, a han ngawl deuh vang vang a, a lo tawng chhuak leh a, 'Kapte' a han ti a. Kapthanga chuan 'eng nge ni ka nu' tiin a lo chhang vat a. A nu chuan, 'Hei tunah chuan i pa leh Chhungi'n Ram

eng mawi tak pan turin min nghak reng a, thlamuang takin ka kalsan tawh dawn che a. I nupui leh fa-naute zawng zawng hi i kutah an awm tih brereng ang che' tiin thu a chah a, a ke a leng deuh awrh a, a chhatthla chu a ni ta mai a. A awmho zawng zawng chu lungchhe em emin an tap a.

Chutia nat lawk pawh awm lova Pi Khuang-thluaii a thi ta mai chu mi tin a barakhaih a, mite pawhin an hre rang ngei mai, a hre hmasa apiangin 'Zawhneinu a thi' tiin an inhrilh darh zel a, a hria apiang chu an lo tlan khawm a, an ui thu lo chu sawi tur an hre lo.

Tlajah chuan a vuina inkhawm chu Upa Lalau-va'n urhsun takin a hmang a, a vuina hla atan a hla duhzawng leh ngainat em em thin-

Damlai ni kawlah liam mah se,
 Ka nghah Kanan khawpui chu;
 A lo eng ang ni tla seng lo ram,
 Lawm a kim tawh ang Lallukhum nen.

Tih hla chu thiam tak maiin an sa a, pitar mah ni se zawhneinu chu a vuitute zingah ui lo an awm lo.

BUNG 6

RAMDINTHARA HLAWHTLINNA

Harsatna tam tak chu awm bawh mah se, lung delh loh thing delh loh Maramite unau chu an lo thang lian ve zel a, an lo tleirawl ve tawh hial a. Tin, Lianzuali leh Kapthanga khan fa pahnih an nei leh a, an unau chu pali an ni ta a ni.

An khuaah High School a awm loh avangin an khua atanga High School awmna hnai ber Chhingchhipah chuan a nau Ramdinthara nen chuan an kal ve thin a. Leh-langa kal a harsat avangin riah buhfai kengin an nu (Lawmchhungi) nuṭapa Lawmkima te inah awmin an zir hram a, Lawmkima hi Marami nu Lawmchhungi te unau zinga upa ber a ni a, an chhungkuasa Chhingchhipa an awm lai pawh khan an belh ber a ni a, anni pawh hian Lawmchhungi awm tawh mah suh se, an fate chu a duatin a ngaina em em thin.

An nu leh paten thahnem an ngaihpuh leh an duhsak em avangin an zir thei chauh a ni a. Chuvang chuan an chawlh apiangin an nu leh pate an pui thin. Tin, zing kar leh tlaihte chuan an awmna te chu hna an thawhpui bawh thin a, an lehkha zirna hun tha tak chu zan hun a ni. Tin, inkhawm leh sande sikul an inkhawm taima em em bawh a.

Chutia lehkha an zir chung zawng chuan sakawr hman tur an hriat loh changin kar khat tla tur buhfai chu an phur a, an thiante zingah Chhing-

chhip lam pan chuan an in zui ve hnak hnak thin a. Tuikum ral (Chhingchhip) lam atanga an han thlira an khaw kalkawng a inzam chho ralh an hmuhte chuan an lung a tileng a, mahse an thiante zingah chuan lung leng awmin an lang ngai lo.

Hun a lo kal zel a, Marami chuan pawl sâwm (10) lai a zir tawh a, Ramdinthara pawhin pawl kua (9) a zir a, ani hi a tih that avanga hotuten pawl an bawhkantir a ni. An awmna te chu an tha viau va, mahse an nu ber Tinhrangi chuan ai te leh ai pui a nei ni ber hian a lang a. Nu azawngah a tha ber ang tih tur khawpa a awm lai te hian a chhan leh vang pawh hriat loh hian a thinrim leh chiam thin a; chutih huna a an hla chu, "Hautak, hnathawk thei aram si lo... ka ning... haw darh vek rawh u. Naupang te te si nulat hre ar mai," tih te hi a ni a. Marami te unau hriat phakah hian a ang zen lehngal a. Marami te unau chu an inthlahrung chuan a pu hnenah heti hian a tichhuak ta hial a, "Ka pu, ngaih loh lamah lo ngai lo 'a, Ka pi hi a fel em em a, mahse kan hnawksak thu hi an hlaah a hmang fo va, tin, thianteho lo leng ve thin te hi 'Naupan te te nulat hria' ti tein a chham tel zel bawh a. Zing leh tlai bak kan thawhpui thei si lo che u a. Kan tan a inthlahrunawmin in chhungkaw tan pawh kan hnawksak bawh a, kan unauin kan haw mai dawn emaw ni, kan ti deuh va" tiin. A pu chuan, "Haw ula eng nge in tih ang" a ti a,

Marami chuan, "Hlo kan thlo ang" tiin a chhang a. A pu chuan, "Mai mai a, ka pang a dam a he in chhunga hotu ber ka nih chhung chuan kan khaw sikul zir theih chhung chu in zir tur a ni, in haw hauh lo vang, taima takin hlawhtling ngei turin zir ula, a bikin nang pheih chu nula i lo ni ve tawh mai a, mipa kawm hi fimkhur a ngai em em a ni tih hria la, lungmuang takin awm ula, i pi pawh ka lo hrilh ang" a ti a. A puln chutia a tih hnu chuan an rilru a ngheet leh ta deuh va.

An hman chang changin an nu thlanah an kal a, hnim te thlo faiin pangparte an phun a, an unau chuan an khawhar leh lunglen thute an sawi dun thin a. Ramdinthara chuan a u hnenah chuan, 'Ka u, nun hi ka ning tawh em mai. Inah haw ila ka nu a awm tawh lo va, hetah ni se, inthlahrung reng rengin kan awm a, nun hian eng nge maw awmzia a neih le? Ka nu hi ka ngai thin tak tak a ni," a ti a. Marami chuan "Mama, ni lo ve, ka piin a thih dawna a sawi kha i theihngihlh ta em ni? mihring nih chhungin harsatna tam tak tawn tlang a ngai tih hi hre ta che Ka puin min duhsakzia leh ka nu leh paten min hmangahzia te hi. Rual kan ban loh hlauvin inah bah takin hna an thawk a, ka nu pawh hi nuhrawn a nih avanga dem ringawt tnr pawh a ni lo. Min hauhna leh min duatna zawng zawng te ka chhutin ka nu, min hringtu ngei pawh ni se hetiang aja tha chuan min enkawl ka ring lo. A dik tak chuan nuhrawn te hi sual em em turah

kan dah a; an tawngkam tin hi ngaih huat chānin kan chang a, hei hi a dik hauh lo a ni. Mama, ka nu leh pate hi zahin i chawimawi zawk ang aw," aw dam diaiin a han ti daih mai a. Ramdinthara ngaihdan nen a inpersan hle mai a, mahse dik a ti bawk si a. A nu relna lam chi chu a sawi ngai ta reng reng lo va, an hmaah hlimna kaw! êng maw! tak a lo chhuah ngei beiseiin chhel takin harsatna tam tak chu a tuar tlang ta zawk a.

An dan pangngaiin Hmuntha naupang Chhing-chhipa sikul kalho chu Ni 5.8.1988 (Zirtawpni) tlai-ah an khaw lamah chuan Pathjanni hmang turin an haw leh ta dam dam a, an zingah chuan Marami te unau pawh chu an tel ve a, luipui an tlakthlaka Hmuntha lam pēra an kal lai te chuan ni chu a hniam hle tawh a, khua an thlen meuh chuan khuain a thim hnan a ni tawh mai a. Mahse mahni in luma haw an nih avangin an hlim em em vek tho va, kalkawngah chuan fiamthu thiam deughten fiamthu an thawh a, kalkawng tluanin an nui dar dar reng a, hah āwm hmel pawhin an lang lo.

Zanriah ei lai chuan Ramdinthara chuan a pa hnenah, "Ka pa, sikul kal lovin Inah hna kan thawk tawh mai ang e," a han ti phawng mai a, a pa mak ti chu a phu deuh zawk a, rang takin "Enga-ti maw Mama?" tiin a zawt a. Chutih rual rual chuan dam dapin a nu chean, "Engati nge Mama, in kalna a hrehawm em ni?" a lo ti ve bawk a.

Ramdinthara chuan, "Ka pi khu a sual em mai. Hnathawk lo leh hautakah min sawi fo mai a, ka ning tlat. Ka pu pawh kan hrilh," tiin a chhang a. A pa chuan Marami hnenah, "Maram, i puin engtin nge a tih?" a han ti a. Marami chuan, "Chhingchhipa a zir theih chhung chu zir turin min ti a, in haw hauh lo vang a ti," tiin a chhang a. A pa chuan, "Mama, i puin chutia a tih phal chhung chuan zir hram hram rawh u. I nu nen thahnem ngai takin kan lo thawk zel ang a, lehkha thiam hi a pawimawh tial tial dawn a. I u phel chu matric exam hmabak a ni a, rei lo teah High School chu in zo mai dawn alawm. Hrehawm deuh mah se tuar hram hram tur a ni ngai e" a ti a.

Hun chu a dan pangngai tein a kal zel a. Sikul kum pawh a tawp a ni tawh a. Sikul naupangho chu sikulah chuan Result nghakin an awm thap a, zirtirtuho pawh chu Result buaipuiin an hmanhlel theuh mai a. Chawhnu a her tan tihah chuan Peon chuan dar a vaw mang mang a, sikul naupang zawng zawng chu mahni pawlah theuh kal tur a nih thu a sawi nghal a. Chutia mahni pawlah theuh an luh chuan Progress Report chu an zirtirtuten an sem ta vek a, Ramdinthara chu an pawlah chuan pahnih-na a lo ni a, a lawm hle a. Marami pawh matric exam mai tur ni mah se, a pute tanpui pahin a nau chu Chhingchhipah a awmpui ve zel a.

Sikul atanga an haw veleh an in lam an pan nghal a. Ramdinthara result a puin a lo hriat chuan

a lawm em em mai a, a lawm nan tiin kekawr man tur Rs 150/- a pe nghe nghe a. An thuamhnaw chu a theih ang ang an keng a, haw turin an chhuak ta a. Hun rei tak an hawsan tawh dawn avangin an nu thlan chu an tlawh leh hram a, mahse an thian-ten an nghah reng avangin hmanhmawh takin pang-par an dah a, an ka'san ve ta a.

Hmuntha khusah rau rau chuan Ramdinthara chuan a ti tha ber a, in thlen hlan pawh a nghak-hlelh hle. In an thlena a pain Ramdinthara tlin thu leh pahnihna lai a nih thu a han hriat chuan lawmawm a ti a, an Artui lai chu a lawm nan a talh nghal a. A pa chuan, "Mama'n tha takin a passed a, Marami pawhin tha taka a passed beisei bawh ila. Mjin engmaha an ngaih loh mirethei ni mah ila Pathianin min thlahthlam lo va, a malsawm-nain min la hliahhuh zel a nih hi" tiin Pathian hnenah lawmthu a sawi a, an chhungkua chuan Arsa chu him takin an ei dar dar a.

BUNG 7

NULA CHHUANAWM

Krismas leh Kumthar lawmna ruai te chuan hriat reng an hlawh tawh lo va, sa chhumna harte chuan ngaihsak an hlawh tawh bawh hek lo. Nipui par thlasik laia a lo inlar ve zlah pawh chu a rem lam a lo ni ta bawh a. Sikul naupang sikul lut tirtu pawh chuan sirilai an la run vak lo niin a lang.

February thla chawhma lam a ni a, mi tam tak chuan matric Result hriat chakin Mizoram Board of School Education Plsa chu an tlawh zut zut a. Khual khuaa mite pawhin Bazar kal pah talin an ngaivenh reng bawh a.

Ni khat chu Hmuntha khaw zirtirtu pakhat Aizawl kal chuan Matric result chhuah thu hriain Board lam chu hman leh hman lovin a pan pheih ve ringawt mai a. Mipui chu a maka makin an lo tam a. Ani chuan Chhingchhip High School ringawt mai chu a zawng a. Vanneihthlak takin Chhingchhip High School zirtirtu pakhat nen an inhmuhlah va, ani chuan Hmuntha khua atangin Ramnundangi leh Khawvelthangi'n an passed thu a hrih a. Marami chuan Second Division-ah a passed a, Khawvelthangi chuan Third Division-ah a passed thung a.

Chu pa chu atukah chuan Chhingchhip Bazaar a haw a, khua a thlen veleh chanchin hlimawm

tak chu Marami te chhung leh Khawvelthangi te chhung a hrilh vat a, anni pawh chu an lo lawm ngel mai. Hmuntha khua pawhin an khaw nula pahnihin Matric an passed mai chu lawmawm an ti a, lawmpui turin an in lamah an tlan lut nak nak hlawm a.

Khawvelthangi chuan a result a hriat veleh Shillong lam a pan nghal a, Lady Keane College-ah Seat a hmu hlauh va. Marami erawh chu kal ve na mai tur sum an neih loh avangin Inah a awm a, rei lo teah remchang takin an khaw Primary School-ah mi ai a thawk ve ta hlauh va.

Ni 15.3.1984 (Ningani) zanah Pu Kapthanga chuan Marami Matric passed lawmna leh a pian champha vawi 18-na lawmna slamin thahnemngai takin Kohhran, K.T.P leh Y.M.A te a sawm a. Mi thahnem tawh tak an lo kal a, thinlung takin an lawmpui a ni tih hai rual lohvin -

"Aw Lalpa i malsawmna hlu,
 Kan engkim chungah a lang:
 I thu lo chuan kan nunna hlu,
 Kan neih zawng nen a ral ang.

Kan fak a che,
 I khawngaihna kan hmuh hian,"

tih hla chu an sa tuar tuar mai a. Chains of Bible reading an zo hlim hlawl a ni bawh a, an phur em em bawh a. An khaw kohhran Upa Tlanglawma chuan net hian thu a sawi a, "Vawina he hun

hmang theia ka awm hi ka lawm a. Nula Ram-nundangi (Marami) Matric tha taka a lo passed thei bi lawmawm ka ti tak zet a. Kum 18 a tlinna pian champha kan hmang thei hi lawmawm ka ti em em bawk a ni. Ka hriat sual loh chuan Marami hi kan khaw hmeichhiaah chuan Matric Second Division-a tling hmasa ber a ni a. Hmuntha khua tihming-thatu, Pathian tih mi nula fel tak a nih chhoh zel ka beisei a, a zirlaiah pawh a hlawhtlin zel theih duhsakna sang tak ka hlan bawk a ni," tiin.

June thla a lo ni a, Fur hmahruai chu a sur zeuh zeuh va, mahse ngaih-mawhawm lutuk chu a ni lo. Kawtlaiah chuan Y.M.A Day vawi 38-na June Ni 15.1984 hman dan tur programme te chu an tar chia chuai a. Vanneihthlak takin Y.M.A Day hi zirtawpni Inkhawm loh zan a nih avangin chhun lam bakah zan lama hman zui zel an tum a, Hlim taka chhun lama hun an hman hnuin zan lam hun chu an hmang chho leh a. An lo ruat lawk tawh angin Kum 1984 atana an khaw nula leh tlangval fel thlanna chu an buatsaih a, chumi ruat chuan an lo tih thin dan angin an khua atanga Matric leh a chung lam passed te hnena chawimawina Certificate an pek thin chu sem turin an buatsaih nghal a. Chumi kum chuan Marami leh Khawvelthangi chauh chu chumi chawimawina dawng thei tur an awm a, Pangpar thi mawi tak an awrhtiz hnu chuan an khaw V.C. President chuan Marami cha Certificate mawi tak a hlan a. Mi pui kut

beng chu a ri hluah hluah mai a, Khawvelthangi erawh chu Shillong lamah College a kal avangin mi dangin an laksak a.

Chumi zawbah chuan, 'Fel thlanna' an tih mai result chu an puang leh nghal a. Nula fel atana thlan chu Ramnundangi Y.M.A. Branch Committee member chu a ni leh zel a, Tlangval fel ber erawh chu Zonunmawia Y.M.A Branch Secretary ni lai a ni a, ani hi Private Middle School-a thawk lai a ni. A hma ang bawka Pangparthi leh Certificate an hlan hnu chuan an Y.M.A Branch President chuan hetiang hian thu tawi fel takin a sawi a; "Zaninah hian kan khua atanga Matric passed te chawimawina Y.M.A hminga kan nei thei hi a lawmawm ka ti a. Kan nula chhuanawm tak tak nula Ramnundangi leh Khawvelthangi te hi kan khawtlang timawitu leh tithangliantu an nih ka beisei.

Tin, nula leh tlangval fel kan thlante pawh hi an awmna apianga kan khawtlang leh Mizoram timawitu, an fel an that avanga "Kha nula kha," emaw "Kha Tlangval kha" emaw tih hat hat ni thei sela ka duh bawk a. Amaherawhchu hetia kan thlan avang hlan an tha famkim e, tihna a ni lo tih hi bre reng ila. Thia lobna tam tak an neih ve fo dawn avangin harsatna an tawh tein insawi chhiat leh iprela tak lova intanpuoi tawn zel zawk turin Y.M.A. member, zawng zawng te ka ngen che u a ni. Ka lawm e." tiin.

BUNG 8

FIAHNA MEIPUI

Nipui lai a ni a, khua a lum thei hle mai a. Khianghnah chawrno hlep hlep kara nipui Thereng hram ch'il chel te chuan mual tin mai hi an awi a. Khua chu a rovin tui pawh a vang em em mai bawk a. Aizawlah phei chuan veng tin maiah tui harsat thu chu mi tam tak te ti ti tui ber a ni. Zanah ni se nula leh tlangval tuikang nghak thawm chu zankhua maiin hriat tur a awm a. Chhun zan zawm chuan veng thenkhat tuikhurah phei chuan tuikang nghakho tin ruak chu za nufa teh meuh hi an tlar dul reng bawk a. Chhun leh zanin awm-zia a nei lo va, tute mut hmu lo emaw Biak In chhunga lo muthlu lawp lawpte pawh chu dem vak theih an ni lo.

Chutih lai chuan Hmuntha khaw vanneihna leh nawmna chu a nep chuang lo va, an khawlaiah chuan tui lak tha tak mai chu chatlak haub lovin a khawh to to reng mai a. Tuikang harsatna chu mumangah pawh an mang ve ngai lo.

Chutih karah chuan College luh pawh chu a lo hun leh dawn ta mai a. Matric passed hlim te chu luhna zawngin an vak suau suau a, a nei deuh; in an thleng hla deuh va, a nei lo deuhin an thleng hrai deuh a ni ringawt mai.

Tlai khat zanriah ei laiin Marami'n a pa hnenah, "Ka pa, hei college luh a hun dawn a, kumin

chu luh ve ngei ka duh tawh hle mai," a ti a. A pa chuan, "A ni khawp mai Nghah chhungin khua a tlai zel a, in thian te an sang zel dawn si. Mah-se, Maram, engtin nge ni ang, luh tumna bikte i nei em? A, i nu ngaihdan dante pawh a ni ang chu" tih a chhang a, A nu chuan, "Mama pa Fanu College kal thei tur kan nei te chu a lawmawm lutuk tlai alawm ka lo ti mai a. A naute pawh Pathian zarah an chhang ang tawh a, mangan tawpah chuan a pu Sumkunga te pawh a inhuam ve em em ang, aman a peth phawt chuan zir leh lul rawh se," a lo ti a. Ramdinthara hnenah chuan, "Mama, nang eng nge i ngaihdan?" a han ti ve a. Ani chuan, "The lutuk, tha lutuk," a ti sam et a. A kal tumna chungohangah chuan Khawvelthangi'n an College Lady Keane (Shillong)-a kal ve tura a sawm thu a sawi chuan a pa chuan a chal a chuar deuh nang nang a. A chhan chu khu leh chen vairamah kal ta sela, mite sia retheim an awm ang a, hrehawm an ti ang, tih hlauh vang a ni.

A tawpah chuan heti hian a ti ta a. "Anih leh kal i duh tlai si chuan i hlawh i lo khawh ve hi a awm ang ang i keng ang a, thiam takin pawisa hman tum la, mite angin i nuamsa thei hawh lo vang tih chu a Chiang sa a. Mahse, leh thei thiam i tan leh kan tan a tha bawh si a. Nawmstane aia hlawhtinna a hlu zawk tih hi i bre reng dawn nia," a ti a. Marami chu a lawm hle a. Zanjah ei kham chuan a thiannu Khawvelthangi chu a hrih ngah vat a. An pahni chuan April hla tir lamah chuan Shillong-a College lut tur chuan.

an kal ta a, an duh ang ngeiin Lady Keane College-ah chuan an lut thei a. Khawvelthangi chu II Yr P.U.C.-ah a awm a, Marami erawh chu Iyr P.U.C. zawmin Science Subject a la thung a. An pahnih chuan Hostel-ah an awm ve ve a.

Class an tan phat atangin Marami chuan zir tur a ngah viau mai a, thian pawh kawm mang lo hian an room-ah lehkhah a zir deuh reng thin a, in-khawm erawh a pelh mang lo thung a. Khawvelthangi ve thung erawh chuan, kum hlui lama lo awm tawh a ni bawh a, hmelhriat a ngan khawp a, a vak lawr zung zung thin a.

Khawi lo kal nikhuate hian Khawvelthangi leh a thian tam takte chuan kawr lian pui pui, nghawng zau hiau huau hain kekawrtlawm nen an inchei fo mai a, cinema pawh eng emawti tiin an en thei deuh fo bawh a, Marami erawh chuan a pain, Mite angin i nuamsa thei hauh lo vang a, nawmsakna aiin hlawhtlinna a hlu zawk," tia a sawi kha a hre reng a, thuamhnaw thar a nei lo va, amah ngeiin a tah puan mawl chu a bih a, a sam chu a kawng thleng vel hian a zuah a, hmeichhia takin a khawsa thin. Tin, hnawihsen, hmaihnawih leh mithmul dumua te, mi mit la khawpin ahmang ve ngai lo va, mawl fel takin a inchei a, hei hian a senso tur tam tak a sukiang a, A dik tak chuan a thian tam takon "A chut, kawtlai len nachang hre lo, a thingtlang," han ti bawh thin mah se Test-naah te a ti tha pawl a ni fo va, a thiante biak rawn a ni zawk fo thin a. Kawtlai loh bazar vela an len nikhua pawhin mi

tam tak ngaihsan a hlawh fo thin a. A nunah Mizo hmeichhe ze mawi tak a lang a, chu chuan mite mit a chungah a fuktir thin a ni.

Ni khat chu Holiday a ni a. Khawvelthangi to thian zaho chuan an thiannu Rintluangi Birthday lawm turin Moti Nagar lama kal an tum a. Marami pawh chu an ruala kal ve turin ngawrh takin an sawm a, an pawh chuan intihharh pabua atan tiin a lo hnial lem lo va, an Gardian theuhte chu an inlek chhuahtir a, Moti Gagar lam pan chuan Taxi MLS 85-in a kal ta a.

Rintluangi te in an thlen chuan an thianteho chu an lo awm nual tawh a, an vahn 10 vel an ni a, mipa pawh an awm ve nual a, inhmu ngai lem lote an nih hlawm avangin inhmelhriattirrate an nei a. Chutia an thlen kim hnu chuan rawngbawl tur mi pahnih an dah a, cinema en turin Kelvin Cinema Hall lamah an kal ta dial mai a.

Chutia Cinema-te an en zawha ch. w an han ei kham leh meuh chuan khua a lo thim der tawh mai a. Hostel-a han kir lehna zia reng a ni tawh lo va. Thenkhat duhthusam ang takin zan lama lam chhun-zawm tur chuan an rel thlu leh ta mai a. Marami ngaih dan nen a inpersan hlo mai a, mahse Km. 4 emaw lais hlaa mahnia han haw chu tih chi a ni si lo va, tui vak lo chungin a thu ve ta reng a.

Sap hla lar leh thar ber berte chu an zaitir a, an lam nghawng nghawng hlawm mai a. Chumi baka mak em em chu Vai hla an zaitir pawha an

lam nghawng nghawng thei zel mai chu a ni. Chutia an lam lai chuan Rintluangi te chuan Beer leh Squash an rawn chhawp a, a sirah chuan Whisky um an chhawp tel bawk a. A tam ber chuan i he lovin beer chu an tlak pawp pawp mai a. A thente chuan an Beer in laiah chuan Whisky-te an chhun belh a. Khawvelthangi pawh chuan thin hrikna tel hauh lovin Beer chu a tlak pap pap a, "Beer te chu zu a ni hlei nem, thiante zawng zawng pawhin an in a" tiin. Marami Squash in laiah chuan chhunsak a'n tum a, mahse a lo duh lo va. An thiantcho chu an inmitmei kual hrek hrek thin a, an ruih viau tawh hnu chuan a kawpte tein an inchhuah chhawk sek mai a, zu ruih leh lamchauh chhuan lamin an thiante malchungah chuan an mu phung mai a. Tape pawh chu ring em em maiin an zaitir reng bawk a. Marami chuan a nu te, a pite leh an YMA President Pu Ramhmangaihate thusawi kha a hrereng a, nungchang mawi lova khawsak a hlau ru ngawih ngawih a ni. Chuti ni suh sela, nula hmel tha ve tawk, tituai nalh lai leh rilru zang khai lai a ni a, thiante tih ang chu a ti ve ngei ang.

Chutia zanah pawh an haw tak loh avang chuan an Hostel Super chu a thinrim em em mai a. "Mizo Girls Stupid" a ti a, a ang hmarh hmarh mai a. Atukah chuan an Guardian theuhte hnenah lohkhana takin a ziaak a. Hostel atanga hnawchhuah turin a ti nghal a. Marami chuan na hi a ti em em mai a. "Mizo Girls" tih ri a chhe zawnga lam rika a, haw awwm chuan a rilru a tina lehzual a, mahse a rubang thei chuang si lo. A thiante chuan a tih

dan eng emaw riau an lo hre leh pek a; an Guardian theuphte kovin ngaihdam dilsak turin an ngen a; chutia an Guardian-te meuhin ngaihdam an dilsak takah chuan Last Warning tiin an SUPER chuan a ngaidam thei hram a.

December thla a ni a, thlasik chawlh laia mahni khuua Kristmas hman tum zirlaite chu Shillong khawlaiah chuan an insulpêl nuk nuk a.

Harsa tak chungin ni 19.12.85-a Shillong atanga Silchar thlenga kalna tur Bus Ticket chu Marami leh Khawvelthangi chuan an hmu thei hram a. A bak erawh chu remchang eng emaw hmuh theih an liring a. Tichuan, harsatna hranpa awm lovin Silchar chu an thleng thei a. An beisei ai maba an kal tuan avangin tlai dar 4:00 velah Silchar chu an thleng a.

An thlen veleh Mizoram Bus Station an pan nghal vat a, mahse atuka kalna tur Bus Ticket chu a lo khat hman vek tawh a, Motor dang zawngin Zangena Petrol Pump lamah an kal phei ta ringawt mai a. Chutah pawh chuan Mizoram Truck haw tur reng reng mai chu a khat em em vek mai a, an dil apiang mai chuan "Kan khat tawh em mai" an ti zel a.

Rei yak lo chhung a ngaihna hre lova an tei an tei hmu chuan Truck pakhat bungraw phur Mizoram hman haw tur Diesel la tur hi a lo kal a, Driver leh Handiman chauh an chuang a, Maramite thian chu chuan hman hmawh zetin chuan an lo dil vat a. An lo remti mial a. A dil hmawh pawl an aia

avangin a Front Seat an chang nghe nghe a. Mizoram lama haw tum tam takte pawh chu an lo chuang ve sup sup a, duh tawk aia tam mah Passenger an hmu chilh a.

Thlasik lai mah ni se, Silchar han riah chhuahsan chu Driver-hote pawhin an chak theuh mai a. Diessel-te an thun zawh chuan kal zai an rel ta a; a front seat-ah chuan Driver, Handiman leh Marami te thian dun chu an chuang a, Driver leh Handiman chu an lungawi hmel hle a.

Vairengtea chaw cia an din zawk bak chu kal-kawngah pawh an ding lo va. Chutia tluang taka an kal avang chuan a chung a chuangte chuan chumi zan la la chuan Aizawl thleng turah inggaiin an hlim hle a. An kal pelh khuaahte chuan nula leh tlangvalhote chu Krismas hla sain an zai tuar tuar thin a. Thla eng no raih hnuaia ralkhat hla tak tak lo langte chuan an khawhawi a tinuam hle bawh a.

Zanlawn khua an pel hman zen zawn, fing tam an la tlan awm lo ve, tihah chuan an Motor chuanna chu kal-kawng sirah a ding a, Driver chuan, "Hetah hian kan riak ang," a ti ta hmiah mai a. Mi chuang, (Passenger) zinga patling deuh deughten kal zel tur emaw, khaw chhungah tal emaw riak tura an ngen pawhin a lu a thing mai a, tumahin ngen zui chi-ah an ngai lo va, "Driver-ho zet hi chu," an ti ru sap sap a.

Marami suangtuahha piak lemah thil a awm a; tluang tak leh hlim takin ah kal ang a, ni 22.12.85

zana Thalaihō carol-naah te an tel ve ang a, tia a lo suangtuah lai chuan Handiman chuan Khawvelthangi chu an dinna thlang lawka thlam ruaka riah-puiah a sawm ta mai a. Ani chuan a duh mai lo va, mahse rei tak a sawm a sawm a, an thian duna tlan-san daihah te a vau va. Tihluihna nena a tih hnuah chuan Khawvelthangi chu a tang zo ta lo va. thlam lam pan chuan an kal dun ta a.

Chu veleh Driver chuan Motor Cabin chhunga eng zawng zawng chu a tithim vek a. Marami chu han kuah vel mai hi a tum a. Mahse Marami chuan a lo duh awzawng lo mai a. A kut chu a nam len-sak dawrh a. Handimanin Khawvelthangi a vauna leh a tih dan ang bawk khan a han ti ve a, a ingaihtuah tlawmngai chuan Marami chu a pawm ta thut mai a; Marami chu a theih tawpin a tal a. "Min thlah vat rawh. I passenger hetianga tihchhiat hi i tan pawh a mawiin i hria em ni?" fiah zet mai-in a han ti a. A han tal leh vak a, a put chhuak thei ta a. A Air Bag a khai a, mi dang chuang vete hmuh theih tur Motor hrul kawngpuiah chuan a ding ta ran mai a. Driver chuan han tihzui chi zia niin a hre lo va, chu bakah a zak hle bawk a, a Handim ante swmna lam chu a nangan ta a.

A chunga chuanghote pawh khan an ri chu ap hre ru reng a, passenger naran mai an nih avang loh, eng anga lo inkawm nge an nih an hriat loh avangin lo iarawih ngathna an hre lo a ni a. "Chu

nula rinawmzia an han hriat chuan an lainatin an ngaisang hle a. Hetiang hian kan nula fel tak takte pawh hian Driver-te lakah harsatna an tawk thin a ni ang tih erawh chu an suangtuah thiam phah a. Tihah chuan Driver pa duh dan ang khan lo awm ta ni se, tu nge hre chuang ang? Vanduai thila nau a lo pai hlah te a nih loh phei chuan, mi tam tak tih dan tho nin a lang a, a pawina vak a awm hlei nem. Tuin nge hria ang? Mahse, Marami ngaihdanah chuan a ni thei tlat si lo.

Motor ke nghengin a ding a, a rilruah chuan Beginners Department-a an awm laia an chang vawn-

Lalpa chu mi vengtu a ni a,
Ka tla chham lo vang..."

tih chu a lo lang a, inlinemna berah a hman a. Tun hma a silchar leh Aizawl inkara Driver pakhat-in Pastor nupui ngenna pawh pawisa lova a mutpui luh talh thu an sawi thinte chu a ngaihtuah chhuak a. A thil tawh a han ngaihtuah chuan a tim uai uai a. Tlangval pahnihte chuan an rawn beih rawn mai ang em tihte pawh a ngaihtuah a, a tiril chu a khur a khur mai a. A tih ngaihna hre lo chuan a nau Ramdinthara a ngaihtuah chhuak hial a. Ani zawng awm se, tlangval a lo ni ve tawh a, a u khawngaih-thlak tak hi manganna khurah hian a tang reng bauh lo vang a, Driver pa chuan a vawi khat haek pawh a daih dawn si lo, a chunga chuang patling aw deuh chuan, "Mami, hetah hian lo chho rawh," a rawn ti a. Chu hian ngaihna aw chuan "Marami

thinlung chu a fan nghal a, chu aw hriaa a han dah chhuah lai tak chuan Jeep pakhat hi a rawn tlan vak a, a mit chuan Marami chu a rawn chhun a, mahse a tlan tlang leh ta daih mai a.

Jeep chu Marami pu (Lianzuali u) Chhinga vengami, Dawrkai hausa tak Motor a lo ni a, amah pawh a chuang nghe nghe a. Chutia motor sira Air Bag nena nula lo ding an hmuh chuan mak chu an ti a. Mahse tunge a nih an hre chiang hman lo va, a pu chuan Marami chu ang a ti deuh si, ni theiin a hre si lo. An tlan pelh hnu chuan an ngaih a tha thei ngang lo va, kawihnih vel an tlan pelh hnu chuan an lo tlankir leh a, chutih lai chuan Marami chuan Motor chungalawn a lo tum mek a. Pu Sumkunga (Marami pu) chuan, "Maram," a han ti a. Marami chuan a Pu Chhinga Vengami aw a ni tih a hre nghal a. "Ka pu, ka pu, ..." tiin a rawn tlan a, a pu Motor atanga lo chhuak mek chu a pawm a, a tap ta hawm hawm mai a. A pu chuan in motor chuan-na a chhia em ni? a ti a. Marami chuan "Chhe lo" ti chauhin a chhang thei a... A pu chuan, "Hei Silcharah dawr bungrua ngaihtuahin kan kal a, Silcharah riak xi chuan tiin a zan azanin kan lo haw a ni. Kan motorah hian kal ve nghal mai rawh," a ti a. Marami chuan motora chuango chu, "Ka pu, ka kal mai ang o..." a han ti hram a Jeepah chuan an kal a. Kal pah chuan Marami chuan a thil tawh dan dawng dawng chu lungah takin a pu ngahah chuan a sawi vek a, Jeepah chuango chu an thintim

em em vek a. Mahse han kir lehna chi a ni si lo va, an tlan zel a, khaw var hnaih tawh lamah chuan Aizawl chu an lut ta a. Khatia an kal liam tak hnu khan Truck chung a chuango khan "Kha nula kha tu nge maw ni le? a rinawmzia kha a va ropui em," an ti zui nak nak a.

BUNG 9

NI HLIMAWM

Kum thara College luh hun lo hnaih meuh chuan Marami chuan P.U. Sc han zawh law law chu a chak hle mai a. A nau Ramdinthara pawh chuan Matric a passed a, College-a luh theih dan chu awm se an duh hle bawk a. Mahse an chhungkaw dinhmunin tlinin an hre si lo. Tih ngaihna an hre lo hle mai a. Marami zirlai a laklawh bakah sawrkar hna han hmuh mai chu mi naran tan a awlai lo hle bawk si a.

Marami tihngaihna hre lo chuan a pu Sumkunga chu a hrilh ta ringawt mai a, ani chuan College an kal duh phawt chuan an ina lo awm nghal turin a hrilh a, mahse an nu leh pate thu thu a ni ang tih a hrilh tel bawk a. Marami chu a thaw huai a, mahse a nu leh a pa te a la tanpui thei lo tur chu nuam a ti lo ru hle a. Lawm bawk si, inthlahrung ru bawk si tak chung chuan a pu Sumkunga inhuam thu chu a nu leh a pa a hrilh ta a. A beisei loh tekia an rem tih zawng tak a lo ni a, College luh hun velah

an unauin a pute in Chhinga Venga awm tur chuan an kal ta a. Ramdinthara chu Hrangbana College-ah a lut a, Marami erawh chu Pachhunga College-ah P.U.Sc a zir zawm a. Ramdinthara chuan chhunah a Pute dawr a nghahpui thin a, Marami pawhin College chawlh apiangin dawr nghakin emaw, in lam hna tulah emaw a pute chu a tanpui a. A pute nupa pawh an lawm thiam hle mai a. Marami nu leh pate pawh an mamawh an ngaihtuahin an tumsak fo a ni.

Pathianni tlai khat chu Ramthanga leh a thianpa Hmingthanga chu Ramthanga te inah an awm a, eng eng emaw an sawi dun a. Ramthanga chuan, "Pa Hming, kan kawmthlang lamah khuan nula fel deuh mai a awm asin" a han ti a. Hmingthanga chuan, 'Tu maw?' a lo ti vat a. Ramthanga chuan, 'E lo, ni kuma Shillong atanga kan haw a, Zanlawn bul atanga Pu Sumkunga Motor-a lo chuang ve' a ti hman chauh va, a la sawi lai mekin, 'E, ka hria ka hria, kha nula kha a ni lawm ni Ringtluangi Birthday an lawm zana an tin hnu thlenga 'Kha nula kha tia kan ngaihsan ruk em em kha?' a nan ti let a. Ramthanga chuan, 'I man thiam tlat, ni Chiang e' a lo ti a. Hmingthanga chuan 'Tu inah nge a awm?' a han ti leh a. Ramthanga chuan a Pu Sumkungate ipah tin a, chhang a, an inrawt phur a, leng tur chuan an chhuak ta a.

Marami chuan ei rawng a lo bawf a, a buzi hle a, a chawmeh siam turte chu a chan malh malh a, chawh lai chuan kawngkhat an rawn kik a, Marami

chuan aw dam diain, 'Lo leng rawh u' a han ti a. Kawngka a inhawng a. Ramthanga leh Hmingthanga an lo lut a. Marami chuan, leng thu rawh u tih pahin thutna a pe a. Hmingthanga chuan, i va buai awm ve. I rawngbawl kan tibuai vek dawn che a nih hi, a ti a. Marami chuan, tibuai lo ve, chutia min tihbuai theihin cook nih ka tling nang, a lo ti fiamthu ve a, an nui dar dar a. Ramthanga chuan a thian pa chu Electric veng mi a nih thute leh amah chu Chhinga veng mi ve tho a nih thute a sawi a. Ani Marami pawhin, Ramnundangi, Marami tia an koh thin, Hmuntha khua atanga lo kal a nih thute a sawi a, Pu Sumkungate nen an inchhun dante a sawi nual baw a. Tin, anni pahnih chu hmu tawha a inhriat thu leh khawi hmuna hmu nge a nih erawh chu a hriat loh thute a sawi baw a. Chumi chhunzawm chuan Hmingthanga chuan heti hian a sawi a. Shillong-a Rintluangite ina Birthday in lawm lai khan kan M.A result nghak eng emaw tiin Shillong-ah kan awm a, in thenawm lawkah khan kan awm a, a ru kin kan lo thir reng che u a. Pa Rama phei chuan in tin tak hnu khan, 'Kha nula kha tu nge ni? A fel awm hle mai' a ti a ti che asin' a han ti a. Marami chuan, 'Awi a, ka awih lo... min nuih zat awm' a han ti a. Hmingthanga chuan, chu chang a ni hlei nem, December ni 19 zana Zanlawh dai atanga... a ti hman chauha Marami chuan ka hre ta, ka hre ta, a ti chul a, inhre tlang ang maiin an ti ti ta bawrh bawrh a.

Thingpuite an in hnu chuan Pu Sumkunga te nupa chu an lo haw a. Pu Sumkunga chuan, E,

Rama in lo len ve teh tlat. M.A valho hi a lan pawh in lo lang duh tawh lo a nih hi, kan lo ti hman duh tawh mai asin. In thian nu chuan thing-puite a intir che u em? a han ti a. Ramthanga chuan, intir e, hei hmeichhe naupang fel tak a nih dawn hi, tiin a chhang a. An han nui dar dar a, eng emaw chen an len hnu chuan zanriah ei pawh a lo hun dawn ta a, an tin ve ta a. Tin, a hnu lamah pawh an leng zeuh zeuh thin a.

Ni khat chu Hmingthanga chu Marami dawr nghah ni takin dawrah a lo kal a, a dawrtute anawm loh lai chuhin Ramthanga'n Marami chu tha leh fol a tibzia thu a hrilh a. An len zeuh zeuh thin avangin leh ti ti a inpawh riau avangin Marami chuan mak danglam lutukah chuan a ngai lo va. Amah-crawhichu chuti taka ingaihzawna thu hrilhtu a la tawn ngai loh avang crawh chuan a la tak hle thung a. Keindi thingtang nolate kan nep em mai, ti chauh-in a chhang a. Marami chuan, a reng reng thuah U Rama pawh hi mi a hmel mak ta emaw ni...tiq, nang reng reng pawh, in lo leng tha duh lo riau, a han ti ve a. Hmingthanga chuan, chu ka thusawi chu Pa Rama chuan a ti tak hle asin, a han ti zui hram a, dawrtu an lo kal nak nak ta bawh a, a kal-sen te a. Marami chuan thu sej takin chhang lo makhe an thusawi chu a Amen hle tih chu a hmelah a tlat a.

Dawra Marami'n a thil zawrhte a rem fel vel lai chuan Dakpuin lehkha thawn uluk taka char arawn pe a. A kawmah chuan

Ramnundangi

C/O Sumkunga

Bara Bazar, Aizawl

tihi a inziak a. A nu leh pa lehkha a nih a ring deuh va, mahse a kut ziaak a tha hle si a, a ngaihna a hre lo hle a. A han hawn chuan heti hian a lo inziak a;

Thian duh tak, Marami,

Ka lo kal dawnin ka hmanhmawh em avangin engmah ka hrilh lo che a. Pa Hminga'n a hrilh che ka ring mai a. Kan College thilah Shillong-ah ka kal a, thla hnih emaw lai ka awm ang. Kan pahniha kan ti ti dunna han sawi tlang vek ila, ka chhungte ka hrilh vek tawh a, an rem tih zawng a ni e. Pui-tling taka thil tih hi thain ka hria a, i chhungte i lo biak rawn ve theih chuan ka lawm hle ang. Ka duh dan chuan kumin Nov. thla hian kan tana ni hlim awm par chhuak hman se ka lo ti a, i lo hriat thiam ka beisei.

Rinawmin

Ramthanga

Dated 3.7.86

Camp. Nehu, Shillong

A beisei tak tak ngama a ruat loh thil a tawn avang chuan mak a ti angreng hle a. A ringhlel deuh va, a han ehhiar nawn leh a, a ngai bawh. A bingdeuh chukchuk tein a inhria a. Engpawh ni sehun remchang hmasa berah thil awm dan chu a pu hnen-

ah a sawi ta nge nge a. Ramhanga nena an inkarah intiam kamna leh sut theih loh a awm loh thute pawh a hrilh a. A pu chuan a tunuin chutiang thil puitling taka a han ti chu a ngaisangin ropui a ti a, heti hian a chhang a. "Maram, i pu min zah derna avang hian ka lawm tak zet a ni. Tunlajin nula leh tlangval tam takin an duh duhin rorel an tum a, hei hian nupa nun pawh a tizahawm lo thin a, sual ser reh thei lo tam tak kan ramah a awm phah bawk. Ramate chu an tha a, an fel a, chu bakah in chhungkaw tan pawh chhenfakawm thei tur an ni bawk a, an duh che u chuan a tha alawm. Engpawh ni se i nu leh pate thu thu a ni ang chu. Rem kan tih chu anni pawhin an hnial hauhin ka ring lo. Ama'-rawhchu i tan inven fimkhur a'tul hle tih hria ang che" a ti a.

Marami chuan hetiang hian a lehkhathawn hmasa ber chu a thawn ve ta a.

U Rama,

I lehkha ka lo hmu a, ka pu pawlin thil a hre thiam hlein ka hria. Amaherawhchu ka zirlai hi han exam fel ve phawt chu ka duh khawp mai. Pathian hruiaini ni hlimawm tak a her chhuah ngei ka beisei.

A

Dated

the 15.7.1986

Rinawmin

Ramnundangi

C/O Sumkunga

Ramthanga'n a lo suangtuah lawk ang takin thil chu a kal tluang viau va, ani pawh September thla tir lam chuan a lo haw a. Marami nen chuan thianghlim takin an inkawm thei fo va. Marami P.U. Sc. final exam fihlim hun tur tinzawna palai an tirh zak zak hnu chuan tuk khat chu hetiang hian Hmunṭha khaw Kohhran Notice Board-ah lehkhā a lo intar a.

INNEIH HRIATTIRNA

Ni 14.2.1987-ah

Ramnundangi D/O Kapthanga of Hmunṭha
leh

Ramthanga S/O Zaluta of Chhinga Veng
te Kohhran Dan Thianghlima inneih an tum.
Inneihna Hmun : Chhinga Veng Biak In, Aizawl
Tar ni : 29.1.1987

Upa Lalauva

Secretary

Hmunṭha Presbyterian Kohhran

tiin.

Ni 11.2.1987 ni chuan Pu Kapthanga Inah chuan Marami pasal nei tur thlahna hun an hmang a. Upa Tlanglawma chuan fuihna chu tawite hetiang hian a sawi a -

“Vawiin nia Marami pasal nei tur thlahna hun ka hmang thei hika lawm a. Kum hnih emaw lai kal taa a Matric pass lawmnāa ka thusawi kha ka hre chhuak a. Duhthusam ang hi thil harsa a ni a, chutih kara nula fel leh chhuanawm taka lo sei liana, mawi tak maia pasal ṭha tak a han nei tur hi lawm-

awm ka ti a. An chhungkaw tharah pawh a thlah-tute ze mawi tak kha chhawmin a pasal leh chhung-khatte zawng zawngten malsawmna ni fo turin ka chahin ka fuih duh a ni" tiin.

Ni 12.2.1987-a Aizawl lam pana an haw kawngah MST Bus-in Chhingchhipah a lo nghak a, mahse Bus-a lut nghal mai lovin Marami Pu Lawmkimate inah an han lut kual leh zawk a. MST Bus Driver chu Zanlawn bula Marami tibuai hreptu kha a lo ni a. Private Motor khalh ai chuan sawrkar motor khalh tha zawkin a hria a, sawrkarah a lut a. Maramite an kal liam hnu chuan a conductor hnenah "Kha nula kha i hria em? Mizo nulaah chuan a rinawm ber ang...ka zah riau mai" a ti a. A chhan leh vang erawh chu a hriih duh lawi si lo va. Marami chuan a hre chhuak ang tih a hlau em em mai a, Marami te hmuh loh turin a inthup hram hram a.

Ni 14.2.1987 zing dar 10:30-a inneih dar a han rik mang mang hnu chuan Marami leh a thiante Mopa thian, Lawichal leh Pu Sumkungate nupa chu Biak in papin an kal a, Biak in kawta inneih inkhawm hmang tura lo nghaktu zinga pa pakhat chuan a bula mi hnenah chuan, "Ngawi teh, he nula hi nikum Krismas dawna Zanlawn daia ka hmuh kha a ni Chiang mai" tiin. Truck Driver-in mutpui a tum dante leh a nin a duh loh vanga hrehawm taka a awm dante a sawi ta vek a, kha nula kha tu nge ni? kan ti zui vawng vawng a, tunah hian ka himu leh ang tih reng ka ngaituah pha lo. Hetiang Mizo nula rinawm kan nei hi a va lawmawm em. A pasal pawh a vannei e, a ti a.

Tichuan inneih inkhawm leh lawmnate tluang takin an hman a, chu ni hlimawm takah chuan mi tin an hlim a, Mo leh mo neitu chu thinlung takin an lawmpui theuh baw a. Tin, Pathianin chu nupa tuak tharte chu a awmpui a, inneih nia zaipawl hla sak -

“Kan unau tuak tharte hi,
Aw Lalpa malsawm la,
Fanau maltluan chawiin lo hlim se,
I bawih thianghlim lo ni zel rawh se”
tih chu an hre reng a.

3

Kha Tlangval Kha

C. Thanluanga

BUNG 1

MA-NGURI DAWRAH

Aizawl Dawrpui pheia mipui insul zut zut karah dawrkai nula Manguri'n a lo chhinchhiah bik tih rêng Lalchhandama chuan a hre lo. A chhinchhiah mai ni lovin, 'Kha tlangval kha tu nge ni ang aw' tiin a ngaihtuah zui reng a ni tih pawh a hre hek lo.

An khaw lama a chhungte thawmhnaw leia dawr hrang hranga a luh lawr hnu chuan a nau pheikhawk tur zawngin Dawrpui Kawng chhak lama pheikhawk dawrah chuan Lalchhandama chu a lo lut ta nawlh mai a. Dawr nghaktu pawh en chiang hman mang lovin a pheikhawk lei duh zâwng chu a man a han zawt nghal thuai a.

Manguri chuan ngun deuh mai, fimkhur tak si hian chu tlangval chu a lo en ru reng a, Tu nge a nih hriat chian ngei a duh avang leh a thlakhlelh ruk tlat avangin chelh khawtlai dan a ngaihtuah vat a. Pheikhawk man pawh hrilh ta mai lo chuan thingpui a chah phawt a, tlangval hnenah chuan "Khawngaih takin thu chawl ve lawk teh, vawiin chu ka luck riau mai a, hmelhriat loh thingpui han khilai phu riauvin ka hria" a han ti a. Lalchhandama chu a tlawmngai

hle na a, a þhu ve ta nge nge a. A þhut paha dawr nghaktu hmai a han en zeuh aþang chuan chawpleh-chilhin a thla pawh a ngam ru nghal mai a.

Pheikhawk man lam sawi ta lo chuan Manguri chuan chu tlangval hnenah chuan, "Ka hriat tawh hnu i ang riauvn ka hria, mahse ka hre chhuak leh mai thei si lo. Khawngaih takin tu nge i nih leh i awmna te min hrih thei ang em?" zak deuh takin a han ti a. Lalchhandama chuan fel takin a hming leh, thingtlang khua, College-a zirlai, Republic venga mi in luah a awm ve mai a nih thu a hrih a. Manguri pawhin a hming leh, Bethlehem venga awm, a nu dawr nghah chhawk ve zawk zawk þhin a nih thu a hrih ve bawk a. La inhre tawn lo mah ni se an inkarah eng emaw a awm tih chu an hai lo nghal ve ve a, inthurval ang brimin an zep tluan chhuak rih mai a ni.

Thingpui an in zawh chuan Lalchhandama chuan pheikhawk man chu a han zawt leh a. Rs 250/- man a nih kha, i duh tak tak a nih chuan Rs. 200/- in ka pe ang che a han ti a. Lalchhandama chuan zia lo a ti deuh a, Rs. 240/- pek a han tum a, mahse, Manguri chuan, "A ngai lo, vawiin chu ka inhralh þha ve riau va, chu bakah inhmelhriatna atan pawh a ni ang chu, ka hniam ve duh reng reng che alawm" a tih tlat avangin pheikhawk þha fe chu Rs. 200/- chauhvin a lei chu a ni ta mai a. "Ka lawm e" tiin Lalchhandama chuan dawr chu a chhuahsan a, Israel point-a Town Bus man turin a phe i ta a. Manguri chuan tlangval dang pawh a hmuh tam teh

lui nen, 'Kha tlangval tak kha 'aw' tiin a ngaihtuah zui neuh neuh va.

BUNG 2

IN HNUAI TLAWM TAKAH

Chhana chuan, 'a thil tawn awmzia chu a ngaihtuah neuh neuh va. Mi bazar haw lam leh kal lam insul zut zut karañ pawh mahni chauhva awm ang hrim hian a rilru a ding hle mai a, rei lo te a ding hman tihah Zion Street lam atangin Motor hmehrik a rawn ri thawt thawt a, kar lovah Town Bus chu a lo thlang chho thuai a.

Town Bus-ah lut vein Seat hma lam Driver hnung seat chanvea siamah a thu a. Tlai lam a ni tawh bawh a, Bus chhungah chuan zu rim a nam ham ham reng a, mahse jawng mawi lo leh buaina cho amel crawh a hmu chuang lo.

Bus Driver hma zawn chung lama "Kawng tluan-in Isua ka zui zel ang' tih hawrawp puia inziak chu a chhian nawn leh thin a, Nula-i kha a ngaintuah chhuak reng bawh a, kawng laka vawi hnih lai Bus a din hnuia Treasury Square-ah a chhuk a. Republic veng lamah chhuk zedin thui vak lo a kal hnuah Kawng thlang Step 79 chiah a zawn leh a, chutah vei lamah pengin mi in hnuai pindan chep zetah a lut ta a.

Rawngbawla a buai lai te chuan a mitthlaah nula mawh kha a to lang nawn leh thin, hmuh feh a chakh a rilru khawih pengtu ber a ni ta a.

Chhana hi a naupan laiin a pain a thihsan a, a nu leh a nau hmeichhe pahnih leh mipa tleirawl tir nen an khawsa a. Tunah amah hi College kalin mi in hnuai a luah a. chhun lamah a inhlawh a, zan lamah College a kal leh thin a.

Tin, a pa hian a thih dawnin, "Mama, i lo puitlin ve hunah chuan, i nu leh i naute hi puitling takinrawn enkawl chho vang che aw" tiin a chah kher a, chu thuchah hnunung chu a hre reng a. Chuvangin thi leh thau pawlha lehkha zir tang tang hi a thil tum lian ber leh chhungkaw dinchhuahna hnai ber a nih a ring tlat a ni.

Rawngbawl pah chuan eng eng emaw a ngaihtuah sui zel a, nula kha va hmuh leh a chakzia te, hmu leh ta se eng thu nge a sawi ang tih te a suangtuah neuh neuh va. Chumi zan chuan rilru dang put harsa a ti kher mai.

Manguri pawh khan rilru dang a pu thei bik lo, a pheikhawk leitu tlangval hlir kha a cheng a, 'Kha tlangval kha engtin nge ka hmuh leh theih ang? Republic veng khawi lai takah nge an awm ang?' tih mawlh chu a rilru kaptu ber a ni ta mai a.

Khua a lo tlai lam a, dawr khar fela a haw, in a zu thlen chuan a nu Pi Zoliani chuan, Mami, vawin chu i lo haw hma deuh a ni maw? I in hralh tha em? I pu te pawh an lo zin kha" a lo ti a.

Manguri chuan, "Vawiin chu ka inhralh thei khawp mai, en 'teh heti zat hi ka lei' tiin a nu hnenah pawisa tam tawh tak hi a pe nghal a.

Thingtlang lama a pu, a nu u, Rochhunga te pafa (a fanu nen) lo zin chu sitting room-ah an lo thu a, Manguri chuan. "Ka pu in dam maw? E khai Sangi, nang pawh i lo zin thei ve maw in ngaihawm hle mai, cham ve reng ang che u, kan inbual lawk ang a, kan inkawm leh dawn nia," tih pahin bualin lam a pan nghal a,

Chaw ei laite chuan chanchin an inzawt mawlh mawlh a, zawhna leh chhanna hun an hmang a ni ber mai, rei tak inhmuh tawh lo an nih bakab an pu neih chhun liau liau a ni bawk a, Manguri te unau leh an chhungkua reng reng chuan an pute chu an ngai hlawm hle a ni.

A tuk zingah Sangi chuan, "Mangur, vawiin chu len vah vel ka ngai nasa mai, min lenpui ang che aw, ka ni te pawh hmuh kim ka chak tawh nasa a nia," a ti a.

Manguri chuan, "Ni e, kan leng nileng zak dawn nia," a lo ti ve mai a.

Sangi chuan "U Chhandama lehka tur ka keng a, an awmna veng lah ka la tlawh ngai si lo, engtin nge ka tih ang aw," Manguri rawn pah ti tih hian a han ti a.

Manguri chuan "Address a inziak lawm ni?" a lo ti vat a.

"Ziak e, mahse mikhual tan chuan zawn a har tho tho alawm. Mangur nang zawn chhuah i huphurh em?" tih pah chuan envelope chu a pe nghal a,

Manguri chuan, "A harsat dawn loh hi," a ti mai a.

Chaw ei kham velch veng hrang hranga an chhung khatte tlawhin an leng kual vel a, a tuk chawlhni a nih dawn avangin hma deuh hleka haw leh tum ranin an leng a.

Tlai dar thum vel a ni tawh awm e, Manguri leh Sangi chu Republic vengah Chhana In luah zawngin an inzui rak rak a, a in luah neitu a lo lansarh deuh avangin rei zawn pawh a ngai lo, an hmu ta mai a.

Kawngkhar chu Manguri'n an kik dat dat a, chhunglam atangin "Lo leng rawh u," tih leh kawngka hawn chu a rawn rual nghal a.

Manguri leh Chhana han inhmu phut chuan sawi leh chuan tur pawh an hre lo, an inen tlawk tlawk ringawt a, Sangi ngaih a tha lo vang tih hlauvin Lalchhandama chuan "E khai Sangi nangni in ni maw? lo lut rawh u," a han ti thuai thuai a.

Sangi leh Chhana chuan an inngaihzia thu te, an chhungte chanchin te inzawt leh inchhangin an ri hlut a. Manguri erawh chu chair-ah ngawi rengin a lo thu ran a, mitmei erawh chuan awmze nei takin Chhana nen chuan an inbe tho mai.

Chutah Manguri lam hawiin Lalchhandama chuan "Engtin nge ka awmna te in rawn hriat theih zawk chu le?" a han ti a.

Manguri chuan fiamthu nui deuh sang chung hian, "Arsi kan rawn zui a, i awmna zawnah chiah hian a ding a," tih pah chuan chair vawnban hlo hnawih khawk tawh chu a kheuh tih pawh hre hauh lovin a lo kheuh niap niap a.

Chhana chuan, "Keini ang veng kil khawr mi in hnuai khengreka awm chu min rawn tlawhpawh duh ka lo ring hlei nem," tih pahin thingpui a siam malh malh a.

Manguri chuan, "Bethlehem Bawngin pawh kha mite chuan tlawm an tiin an hmusit hle ta ve ang, mahse khawchhak lam atanga arsi rawn hruaite kha chuan chulai hmun tlawm ber chu an tan chatuan nuana a awm dawn tih an hre chiang ang bawkin keini pawhin helai hi kan rawn pan tang tang a-lawm, mahse beraw leh mura rimtui te chu kan rawn nei ve lo a nih hi," nui sang chungin a han ti teh a.

Sangi chuan chu mite pahnih chu la inhre ngai. lo leh la inhmu ngai lo turah a ruat a, mahse an han inhmu meuh chuan hun rei tak inhmu tawh lo inhmu leh thut mite awm vanga thusawi tur sawi lang ngam chiah lova pehhel thin hi ang a lo ti hle a, a ngaihna a hre lo angreng hle mai.

Thingpui an in zawh chuan, khua te a, tlai mai, dawn avangin leh a tuk lama inhmu leh tum ranin an in mangtha ta rih a.

BUNG 3

RILRU SAWINA

Zingah chuan khawchhak tlang dung chung lamah favang ni chu a lo chhuak eng sut mai a. Chhana mutna zawn tukverh darthlalang chu a rawn en tlang a, Lalchhandama pawh chuan tho mai lovin a meizial a han zu a, zing ni chhuak eng mawi tak chu thlirin leh Manguri ngaihtuah reng pah fawmin a zial chu a pak khu hlat hlat a. Chutah a nan thu chhuak a, Pathian hnenah a inkawltir a, A chhungte chanchin a tha lama a hriat thar avangin lawmthu a sawi baw a, Khawsak rel turin a tho ta nghal a.

Chhana hi a tet te ahangin nu leh pa enkawltih hriat takin sakhuana lamah a tui hle a, College a kal hma pawh hian eng emaw chen chu Sande Sikulah zirtirtu a lo ni tawh reng a ni. Piangthara za teh chung pheizawng a ni hauh lo va, a nungchang leh Pathian a thina hi englai pawhin entawn tlak a ni ve reng reng a ni. Thlan laih leh khawhar lenpui nikhua te pawhin val upa leh nu leh pate pawhin tlangval fel leh tlawmngai tia an chhinchhiah fal a tling baw a.

Chaw ei kham chuan Sande Sikul-ah a va inkhawm a. Chawhnu lam erawh chu Manguri te in va zawn chhuah nan hman a tum a. Sande Sikul ban velah chuan Manguri-te veng chu a pan nghal nal nal a, mite zawt chawpin Manguri te in chu a va hmu thuai a.

Manguri chuan, "U Chhan lo leng rawh, keini chu inkhawm kan bang fel chauh asin. Inkhawm lovin i lo kal a ni hial lo maw? a lo ti fiam hlut a. Chhana chuan, "Mai mai a, keini chu kan Superintendent-in a thul chin chiah a sawi a, kan inkhawm rei ve ngai lo" tiin a chhang a.

A hma nia Sangi leh Manguri haw ta khan kawng tluanin Chhana chanchin an sawi dun a, Manguri chuan, Chhana a hmuh tirh phat atanga a duhzia chu zep nei hauh lovin a hrilh vek a. Chuvangin hemi ni pawh hian a rukin Manguri leh Chhana inkawm theihna turin an lo ruahman fel diam tawh a ni.

Manguri chuan, "Ka nu, vawiin chawhnu chu ka inkhawm lo teh ang, Sangi lo zin lai a ni bawh a, in kan lo nghak ang e," tiin a nu chu a hrilh a. A nu chuan, "Inkhawm thulh hi a tha lo asin maw le", phunnang nang chung hian a lo ti a, a pa pawh-in "Tunlai chu Pathianni chawhnu inkhawm loh mai mai i ching riauvin ka hria, eng tizia nge maw ni?" a lo ti ve bawh a.

Manguri erawh chuan chhan pawh tum lem lovin Sangi leh Chhana chu a lo be bawrh bawrh a, a chhungte inkhawm an kal rem ta tihin Sangi chu choka lamah a insu a, Manguri leh Chhana chu Sitting roomah an lo inkawm a.

Chhana chuan, in chhung chhimawina tinrengte chu a melh kual a melh kual a, sawi tur a lawi pawh a hre lo, bing deuh chuk chukin a inhria a, dawhkana, K.T.P. chanchinbu hlui tawh chu a bih vel mai mai a,

Manguri zawk chuan, "U Chhan i lo leng chu tifuh i va inti awm lo ve, i khua a har hmel riauvin ka hria" a han ti hmasa a.

Chhana chuan, ka tifuh leh lutuk zawk a ni âwm mang e ka ti asin. Ka khawhar hmela min hmu a nih pawhin ka lawm luattuk vang chauh a ni ang. Dik tak chuan hetiangina lo len te chu keini ang tan chuan zam loh rual a ni hlei nem le," a han ti ve a. Manguri chu mi mitmei hre chak a ti rilru hle bawk a, a rilruin tan a la sauh sauh a.

Manguri chuan "U Chhan, i ti ho em mai. Kei-ni in te zawng zahna tur a awm lo ve. Inkhawm kal dawna ka nu leh pa han phun deuh te kha rilru hah nan lo hmang duh reng reng suh. Mi an hrethiam lo tak tak hauh lo vang.

"Nimin khan lehkha i hmu a, i haw khat bawksi a. Tu lehkha nge tih lah kan hre phak si lo va, chuvang chuan i khawhar hmelin i lung a leng a ni ngeiin ka ring a ni. I lunglenna ber chu han hria ila kan han tanpui ve tur che a," Chhana melh ralh pah chuan a han ti a.

Lalchhandama chuan, "Min tanpui thei mai thei a ni. Ka lunglenna chu ka han hrilh an che aw. Mangur, ka fiamthu dawn miah lo a nia.

"Hmanni chu ka bazarnaah nula tha deuh mai khawngaihna pianpui hmel pu tak mai hi ka hmu a, ka hmuh tirh atangin ka thinlung chhungril berah tun thlengin a la lal ber a, mahse kei thingtlang mi leh ani, khawpui nulaah pawh mi hausa fa lehngal

chu, mai pawh a la ni lo, hmel that leh nungchang that inkawp lehngal chu ka tan chuan, Miss thlan laia entu mipui zinga ticket man tlawm lo hum khawra khawimaw lai Zu chhe rui ang tluk lek ka ni dawn tih ka inhre si a, mihring hi kan lo va inthlau tak em, kha nula tak kha chu aw" an ti vang vang a.

Manguri chuan, "U Chhan tiel chuan Vanram kal tum duh ting suh, vanram luh tum chuan rilru leh tih tak zeta rin a ngai asin, Pathian thuin 'An kain min chawimawi a, an thinlung erawh chuan min hlat si...a' a tih ang kha i lo ni palhang e," a lo ti ve a.

Chhana chuan, "Ti el teuh lo mai, chuang alawm khawhar hmel taka, min hmuh ni, chu nula chu i hriat zawng mi ni ngeiin ka ring a, min tanpui theih ngei ka ring a ni," a han ti leh a.

Manguri chuan, "Pehhela thil sawi tiah i thiam em mai, chu nula chu ka hriain ka ring a, i rilru chu ka lo hrihsak mawh ang che," a ti a. A hma aia innelin an nui dun ta hawk hawk a.

Manguri chuan a sam sei nghiau chu a hma lamah pawt chhuakin a zut delh delh a, a rin aia Chhandama'n thu a sawi har avang chuan a ngawi ta reng ringawt a. Manguri bawh chuan, "U Chhan, khawvelah hian sang bik leh hnam bik anawm em ni? kan inchen theuh emaw ka lo ti mai asian, nufat tiangval thuan ngat pheh hi chuan, mi an induh a an inhmangaih phawt chuan danglamna a awm thei dawn em ni?" awmze nei tak hian a han ti leh a.

Chhana chu a insum zo ta lo, Manguri bulah a
 ṭhu hnai sauh sauh a, Mangur han pchhel ngaihna
 ka hre tawh lo, hmangaihna hian nimin piah lawk
 aṭang khan min bual â zo tawh, chu hmangaihna
 chu i chungah hian i hriat lohvin ka lo tifel tawh
 asin, i ngilneihna leh ṭhatna ka lo ûmlua a nih chuan
 min ngaidam ang che aw" a ti chhuak ta phawng a.

Manguri chuan, "U Chhan, engmah inthlahrun-
 na tur a awm lo, inthlahrung reng reng suh, kei pawh-
 in i hming ka hriat hma aṭang reng khan, KHA
 TLANGVAL KHA chu aw, tiin ka lo lungkham daih
 tawh che asin," a lo ti ve ta hmiah mai a.

Lalchhandama lawm lutuk chuan, Manguri chu
 a pawm lawk a, a fawp ta vawng vawng mai a.
 Tichuan a hma lawka a piang ve tih pawh inhre lo
 chu tunah chuan an thinlung chhungril berah an lo
 inzawm ta reng mai le.

BUNG 4

SANGI TE KHUAA ZIN

Lalchhandama chuan favang laia haw zawk chu a lo tum tawh lak lawh si a, Manguri nena han inkawm leh phawt chu a chakin . a thlahlel ngawih ngawih bawk si, engtin nge ka tih ang aw, tiin a in ngaihtuah rauh rauh va. Bus ticket lah a lo la fel dlam tawh si a, tih dan tur a hre chhuak thiam lo hle mai.

Thawhlejni zing a ni a, Lalchhandama chu a inphih harh te te a, phur lo zetin Bus Station lam a pan ta a. Bus kal theih loh chinah, Jeep remchang a awm mai loh avangin kein an khua chu a pan leh a, a kara zan khat a riah hnuin thim thet thetah a thleng hram a.

In chhung an luh phat chuan, a chhungte chuan chaw an lo ei mek a, a naute chuan ka u a lo hawng, engnge mi rawn hawn, an lo ti sap sap a.

Chhana chuan a thil hawn chu a phawrh nghal a, a nu chuan, "Mama han kil ve nghal rawh, duh leh i nauten lo hai rawh se, kan lo kil fel chiah a ni," a ti a, Chhana chuan a kut a sil mawlh mawlh a, a kil ve ta nghal a.

Chaw ei khama a inbual fai te te hnuin tapchhak-ah chhungkaw chanchinte an inzawt a, khawilam ve ve pawh tunah rih chuan an la tluangin an lawm tlang hle a.

Chhana'n a nau Mahminga pheikhawk mantlawm zeta a leisak chu Mahminga chuan a lo inrawlh hman der tawh a, "Ka u, hei min rawn hawn em ni?" phur fe hian a lo ti a," Ni e, i bun tawk em? a lo ti mai a. Mahse a rilru chuan Manguri chauh lo chu a ngaihtuah thei lo a ni ber mai.

Chhungkaw damtlang leh harsatna em em nei lo nafam chu sawi tur teh chiam an nei lo bawk a, hma takah Chhana chu a mu a, mahse a rilru chhungril berah Manguri a cham tlat avangin a mut pawh a chhuak thel lo, khawvar dawnah tlem a chhing sek chauh a ni.

Khatia Chhana a haw ta daih kha Manguri pawh a awm hle hle thei bik lo, a ngaihtuahna vak vel chuan Chhana chu a umzui zel a, a pu te khua chu an pian hmaa chhuahsan an nih avangin a nute khua ni mah se a la hmu ngai lo va. Chhana a haw lai tak a nih bawk avangin a pu te zin haw chhuan lama kal ve dan a ngaihtuah ta a. A rilruin a khaw awm dan awm te chu a zeldin nap nap a.

Kar khat lai Sangi te pafa an cham hnu chuan haw leh zai rel an tum ve leh ta a. Manguri chu a puin an khuaa zin ve turin a sawm chhen bak-ah Sangi phei chuan a ni hnenah a lo ngen chhen bawk a.

Pu Remliana te nupa pawh chuan, "A ni tak e, pi leh pu tena sawm tak ngawih ngawih a, i hreh viau loh chuan kar hnih khat chamin han zin ve ta che," an ti ta a.

Manguri chuan châk anga lan chu a tum hauh lo va, a rilruah chuan Chhana a hmuh theibna tur a nih bawk avangin a phur ru hle a. Dik tak pheh chuan Manguri hian a pu leh Sangi hi zin ve tura sawm turin a tir mah mah zawk a ni.

Sangi te haw dawn zæn chuan, Pu Remliana chuan chaw ei laiin a fanu zin tur hnenah chuan, "Hei le, Mami, i zin ve dawn chu a ni phawt a, khing laiah chuan, Chhung leh khatte kan ngahin tu tute emaw chuan chaw eiah te an lo sawm ve che pawh a ni mai thei a, ngainatawm taka awm i tum dawn nia.

An khawsak dan a lo la thingtlang deuh pawh a ni mai thei a. Chungah te chuan awm dan chin tawh han hria ang che, tin, i pu thu lo chuan khawiah mah tal hrang bawh lo la, tunlai boruak hi a mak tawh em mai a. Chanchinbu tinrengah pawngsual, kumtling lo pawngsualte an ziah ran biai buai hi hre reng ang che. Amaherawhchu chung avang ngawt chuan tu te mah apawng atakin hlauvin tih ngawt lo la. Mipa bula awmna tur leh awm dan tur chin i hre thiam tur a ni ang. Nulat thianghlina tihchhiat hi hlaub ngawih ngawih tur a ni ngai e" tiin a fanu chu a fuih malh malh a.

Manguri pawhin a pa thurawn chu pawm ngei a tum hle a, mahse Lalchhandama a han kawm ngei ang a, eng nge a han an theih ang le?

Manguri te'n a pute khua an thlen chuan zanriah bawp an man hman meuh lo va, kawt chhuah an

thlen lai chuan in tinah thleng sil ri chu a ri rak rak hlawn a, khawlaiah thla eng lawmin naupang an lo pawnto tan sap sap a, tlangval chaw ci kham leng chhuak tur te pawh t̃ingtang nen, veng lehlan panin an lo inawi ve mek baw k a.

Sangi te in an thlen chuan chaw an lo ci kham fel hman chiah a, naupangte chuan "Ka pa eng nge i rawn hawn?" tiin an rawn bawr laih laih a. Sangi chuan Manguri chu a nu hnenah a han hmehhriattir thuai a. A chithlum mum fun a phawrh a, naupangho chu a han sem dan dan a.

Manguri leh Sangi nu pawh an inchibai a, "In hming chauh hi kan hria a, in hmel hmuh tih lah awm thei si lo. I lo kal thei hlahu chu a lawmawm kher mai, Valte, arpa chhiarkhuan kha i u Manguri pualah va talh rawh u," a ti a, an hlim dai dar hle mai.

Manguri chu thingtlangah la zin ngai mah suh se, mi sawi atang leh lehkhabu atang ten a lo chhiar ve fo tawh baw k a, a bangbo lutuk bik chuang lo, Kea kal nileng ngai lo tih takah a chauvin a sil thum mai a, tui saln a inbual a, mut mai a duh na-in Sangi inlengte an lo lut sap sap a, mut bik mai chu mawiin a bre si lo va: Sangi thiante a awm tawkin mawi takin a kawm ve a, an chezia erawh chu chik takin a thlithlai ran a.

An nun chu a hahdamin engmah helhkam leh ngaihtuah teh chiam nei awm pawhin a hmu lem lo. Sangi chu mei an zialtir awl lo va, tlangval thenkhat

phawk deuh phei chuan Manguri pawh an han tir ve thin a, Ani pawhin thiam leh thiam lovin a han hmet zial nauh nauh a. Sangi inlengte chuan hmelfha an tih hmelf hle a, mahse ngaihrawn enah an en lo niin a hria.

Manguri hi nula fing leh fel tih takah a awmna apiang hi nuam ti hmelf tak hian a khawsa thei reng mai a, Thingtlangah pawh a duai chuang lo, a hmelf han en mai phei chuan, thingtlang nula tha ang main a sam te hi a sei nghiau mai lehngal a.

Hemi zan hian mi tawngkam atangin Chhana chuan Manguri lo zin thu chu a lo ral hriat a, a hriat veleh Manguri hmuh chak leh hmuh ngei beiseiin lenglen pawh hun vak tawh lovah Sangite in lam chu a pan ta tho va.

Sangin a lo hmuh veleh, "Lo leng rawh, U Chhan, i va lo leng har ve" a lo ti a.

Chhana chuan. "In lo haw hun tur pawh ka lo hre lawk si lo va, zan tin hian ka lo beisei thla rawk thin che u a, ka lo beidawng hman thelh tawh asin le in lo haw har ngei mai," tih pahin Manguri bulah chuan a thu ve ngal a.

Manguri chuan, "U Chhan, in veng chu a nuam dawn riauvin ka hria, ka thlen tirh atangin ka mi-khual bik lo tawp mai," a lo ti a,

Chhana'n a chhan hmam Sangi nu chuan a lo chhan khalh a, Mangur, i intl mikhuat mai mai a nih kha, kan khawhlui in ni a, i nu leh pate phei

chu lo zin ve se an nulat laite kha ngaiin an kur an kur dawn asin, naupang in la ni a, engmah in hre lo mai mai a nih hi, i pate hi an vanduai aleiah unau pianpui an awm mumal lo va, chuti ni lo sela chuan i pa chhung khatte pawh an la kat nuk ve tur," a lo ti a.

Manguri leh Chhana chu inggaiin inthlahlei teh mah se, mi dang awm laia mawi lo chu an hre dun hle a, thian inkawm ngeih ang chauhvui an lang a. Sangi bak chu tumah an rilru hre phak an awm lo.

Chhana chuan, "Eng chen nge i cham ve theih ang le? Kar hnih kar thum chu i cham ve hrih ang chu maw le, mahse kan khua ve hi zawng a hreh-awm em a, i tan chuan rei han cham peihna chi pawh a ni lo vang, khua han thim hlek sela, thaw-pik thlak i ti awm em mai" a ti a.

Manguri chuan, "Tcuh lo mai, nuam ka ti lutuk dawn tlatin ka hria. Tunah pawh Electric ên leh ên loh lam ka lo hre bik tawh miah lo nia. Awm hlen mai a nia ka duh ni," a ti fiam thu hlut a.

Manguri chu kar khat lai a cham ta a, duh angin Chhana nen chuan an la inkawm mumal hlei thei lo va, a chhan chu khawi maw laiah kal hlek se la, Sangi inlengte nen an ni dur dur zel si a, an tan chance a awm thei mawlb lo a ni.

Chawlni chawhnu inkhawm ban chuan Sangi'n a nu Thuami hmeithai inah hun remchang a siamsak thei ta hlauh va. Tuma dipdal lohvin rilru zalen

takin an inkawm ta a. Lalchhandama chuan an chhungkaw dinhmun inthlau lutuk chu harsatna siamtu a ni thei mai ang tih mawlh chu a engto ru a.

Manguri leh Chhana chu thutthlengsei phah dup nei lovah hian inngheng rial hian an thu a.

Chhana chuan, "Mangur, tunah hian nang pawhin i fiamthu a nih loh chuan min ngaina ve tak tak niin ka ring a, mahse ka rilru a nuam thei chuang lo. A chhan chu, kei hi heti mai hi ka nih laiin nang lah chu Cement Concrete chhawng nuam takah i cheng a, ka phu mawlh lo che a ni, engtin nge kan tih ang le?" meng hnuai raih hian a'n ti a

Manguri chuan, "U Chhan, hmangaihna kal-kawng hi ka la hre tlem viau na a, ka ngaih ve dan chuan hmangaihna awmzia kei aiin i hre tlem zawk niin ka ring. Tunah hian tlawm leh zah pawh dawn lek lovin a umin ka um ruak ruak che a, tul lovah heti thleng thlengin ka lo zin phah tawh a, chu mi avang ringawt pawh chuan hrethiam tawh awm i ni. Chu lovah hmangaihna chu dinhmun mai maiin a tihbuai theih turah i ruat tlat a" a ti a.

Chhana chuan, "Nangmah tak tak hi chu ka ringhlel bik hauh lo mai che. Mahse keini pahnih induhna ngawt hian thu tawp a thlen thei lo va, a karah nu leh pa te an la awm zel si a, kei tehlul hi i nu leh paten an fanu pasal atan min pawm rin harsa ka tl a ni" a ti a.

Manguri chuan, "U Chhan i ngaihtuahte chu thil awm thei chu a ni alawm. Mahse lungngai duh

suh, tunlai te chuan nu leh pa te pawh an â duh tawh lo va, an fate duhzawng chu, tihtlak hlawl loh an nih loh chuan an pawm ve zel tawh alawm, A reng thuah dinhmun te chu a inthlak mai mai a, nang pawh rei vak lovah i lo ding chhuak ve pawh a ni mai thei asin. I dinhmun chu engpawh ni se phatsan che ka tum lo tih hi hria ang che” a han ti ta a.

Mangurin a lo hmangaih vezia leh engpawh a huam vezia chiang zeta a han sawi ta mai chu Lalchbandama hah a dam vawng vawng mai. Manguri chu a han en hnai a, a thatna leh a duhawmna chu pung lehzualin a hria a. Tuma dipdal lohva inkawm an ni a, thalai ve ve, induha inggaina tawn em em ve ve an ni bawk nen, Lalchbandama chuan Manguri chu han kuah chuk chuk a, a tawp thlenpui mai pawh a chak rilru hle a. Mahse Manguri chu a zah bakah a hun hmaa mipat hmeichhiatna hman chu dika a hriat loh avangin chutiang lam chu engmah a rawtpui lo va. A ngaihtuahna pakhatah chuan Manguri chuan a sit ru mai awm mang e, mipa lo a ti mai awm mang e, tih te pawh a awm viai viai a. Manguri hnenah chuan, “Mangur, nang chu kei aiin i puitling zawk a ni. I pawl ka lo sawi palh a nih chuan min ngaidam ang che” a han ti a. Manguri chuan “U Chhan, min fak der duh lem suh aw, ka pawl engmah lah i sawi hek lo. Vawiina kan inkawmnaa i awm dan atang hian i rilru leh i nungchang mawizia ka hmuh belh a, ka tluk lo em em chein ka hria asin” a ti a. Khua a lo tlai lam ta a, Sangin a rawn sawm a, an haw ta a.

BUNG 5

LUNGLENG INTHUP

Lalchhandama chuan Manguri chauh ni lovin, a nu leh pa te pawh a nel hle tawh a, hun remchang a neih ang angin tlangnel takin a tlawh zauh zauh reng a. Thian inkawm ngeih tak ni mai awma inlantir thiam dun hle mah sea aia ril zawkah an ingaina tawn a ni tih chu Manguri nu leh pa te chuan an hai tak tak hauh lo mai. Mahse Lalchhandama hi a nungchang a mawi ema an hriat avangin an fanu chu ngaihtuahawm lutuk turah an ruat lo va. Nu leh pa panggalin an fanute hnena an sawi thin ang tlangpui erawh chu fimkhur thu hlaah an sawi ve tho va. Tlangval nungchang tha takte pawh hi innel luat leh inkawm zin khawp chuan an fimkhur sen loh chang a awm ve thin tih te, nula fela ngaihte pawh chutiang an ni ve tho tih te leh, mipat hmeichhiat kawnga chetsual hi ser reh thei lo a nihzia hmeichhe tan lek phel chuan a pawl bikzia te an fanu chu an hrilh ve malh malh bawh a. Manguri pawhin tha takin a ngaithla a, a chhan ber pawhin "Ka nu min ngaihtuah lem suh u, U Chhana nen hian kan ingaina tih chu in briat ve pawh a dik reng a, mahse thian ang tak takin a ni kan inkawm ni. Chetsual rawt chi a ni lo, kei lahin ka rawt awm si lo va" a ti mai a ni.

Chutianga khawhar lutuk hman lova an inhmuh zeuh zeuh chhung chuan kum pawh a lo kal ve zel a. Favang ni eng mawi leh khaw thengthaw nuam

tak chu thlasik boruakin a rawn luahlan ta reng mai a, kum chu a tawp ruai a lo ni ta reng mai. A thei apiangin mahni in leh lo an pan khawm hun a nih avangin inthlahlelte inhmuhna hun leh inthen rihna hun a ni thin.

Aizawl dawrkaite chuan an dawr chu Krismas atana mi lawm zawngin an tivul chuai a ni ber mai. Thingtlang lam mi pawh Bazar kai, Krismas duhzawng leia lo kal an tam a, dawr tin mai chu a lun em em vek mai a ni. Manguri te chhung pawhin pheikhawk chi thar chi hrang hrang an chah thleng hnem hle a, an dawr pawh a lun char char hle mai

Lalchhandama pawh an College chawlh hnuin a han cham am hret na a, tunah chuan haw tura in buatsaih hunin a hre ta a. In lama han tangkai ve pawh tulin a hria a ni. Ni khat chu hawna tur ticket lei paha a neih ang tawh tawka indawr ve turin a chhuak a, Manguri te dawrah chuan a va lut leh chat a. A vanneiha siamin Manguri te dawrh nghah chu an indaih ni tak a lo ni a, Manguri chuan ticket a va leipui a, an dawrah an let leh hmam Lalchhandama chu a han bazarpui leh te te a, tichuan pheikhawk chauh lei an bak tawh bawh a, Manguri te dawrah chuan an kir leh ta a. A pheikhawk duhzawng a han thlek tan tihah chuan a rin loh tak-in Manguri nu chuan "Chhana, i duh ber kha thlang teh, Krismas Present-ah ka pe ang che" a ti khat mai a. Lalchhandama chu a phu zawh nghe nghe a, a tlawmngai hle na a, mawi zawka a hriat avangin present chu lawm takin a dawng a, a nu leh a nau-

te pheikhawk tur chu a lei den den a, chungte pawh chu an la hniam fe zel a. Mi dawr nghak thut chilh reng thu a awm lo va. a tuka khaw lam pan turin an han inchibai te te hnu chuan dawr chu a chhuahsan ta a.

Lalchhandama haw chho chu a rilruan eng dang mah a awm thei lo. Krismas atana Kohhran leh veng inbuatsaihnaah te pawh mite an phura an hlim tehlul nen, a khua a har ru ngawih ngawih mai a. Mahse tlangval pangngai tih tur ang chu engkim mi mittlung takin a ti a, miten a khua a har tih an hriat tur chuan a awm duh bik hauh lo. A rilru vak velah chuan B.A. em pawh la zo lova, ngaih-zawng nghet tak neih tak mai chu a la hun lo hlein a hria a, han inthiam lo dawn se, a zawn leh a tum pawh ni lo, ama bul tan pawh ni lova thil lo awm a ni bawk si a. Pathian ruat a nih te pawh a ring deuh rum rum lawi bawk a ni. He a thil tuar ruk atang hian ngaih-zawng neih nawmna leh chumi rual chiaha a hrehawm dan te, nupa nun hlimawm turzia leh tih fuh lova a vanduaithlak sizia te thleng thlengin a ngaihtuah a, mahse Manguri then tur khawp chuan a ngaihtuah phal lo. Aizawl lamah pawh Manguri chu Lalchhandama ang thovin a lo khawhar ru ve a, mahse nula leh tlangval thil tih velnaah a viak tha a nihna a hloh chuang lo va, mi-te ngaihbel turin a awm duh miah lo a ni.

Krismas leh Kumthar te chu tluang takin an hmang zo va. Lalchhandama College luh pawh a lo hun leh ta a. Champhai atangin Bus-ah a lo chuang

a, khua an pel chiah tih chuan Driver chuan motor chu kawng sir zau laiah a tiding a, "Kawng thui tak kal tur kan ni a, Pathian hnena inkawltirna tawng-taina hmang thei kan awm em?" a han ti lauh lauh a. Lalchhandama chuan tlem a han ngaihtuah a, "Keiman kan hmang ang e" tiin titak fe, fel tak si hian a han tawngtai ta a. Passenger-te chuan an thlamuan phahin, tu anih hre lo mah se an ngaihsan phah hle a ni. Chak lutuk lo, inthlandah ni lovin an tlan a, tluang takin Aizawl an thleng ta a.

BUNG 6

CHAWIMAWINA ROPUI

Ni khat chu Manguri te veng chhunga Y.M.A. Taitesena Section ten Saitlang bul Tlawng luia picnic an tum a, veng chhung pa awm thei leh tlawmngai ten Bus an tumsak a, hlim takin bungbel leh vawk sumli nen an in awi liam ta mup mup mai a.

Luipui kamah chuan fatuhovin har mei an khuk a, nula tlangval te chuan luikam tlaupho zawlah in-tihhlimna an buatsaih a, a then tuiah an cheng bawk a, an hlimin nuam an tih tlan hmel kher mai.

Manguri erawh chu ei rawngbawlna lamah tufaho zingah paho pulin a lo buai ve hle a, a rilru leh ngalhtuahnaah chuan an zinga tel ve lo ber Chhana mawlh chu a cheng a. Tel ve se chu a hlim phah hle ngei reng ang. Mahse veng bing thil tihhona a ni a, veng dang tlangval han tih vena tur chi a ni si lo.

Chutia fatu puia a buai ve hle lai chuan an chhak lawk tlauphovah Motor lian balu phur (trip) tur a lo thleng a, chutia an chhak lawka motor lian inher ri ta hum hum chu a han en ve satliah mai mai lai chuan, a rin loh takin Lalchhandama ni ngei tur hi motor Seat atang chuan a lo zuang thauh mai a. Chhana hian a hun remchangah chuan pawisa tuak nan balu a trip zauh zauh reng a. Hemi pawh hian hlawhfate ruai ve leh chhawngin, mi motor hmangin balu a rawn phur dawn a lo ni a.

Lalchhandama pawhin ralkhata Manguri ni ngei tur a han hmu thut chu a thlir nghal vawng vawng a, hmun leh hmun a nih chiah loh avangin biak erawh chu an inbe lem lo.

Balu an load zo t̄ep tihin an thlanga Y.M.A. picnic-ho chu an ri ta chel chul mai a. Chhanate pawh an hawi thla t̄hap a, tui tla an awm ni ngeia an hriat avangin an hna laklawh chu tlansanin an zu fin ve ta nghal a. Tui tla chu an lo awm na meuh mai le.

Manguri khawsak zel thlan sa chu li thuk lo laiah a inchiah thlan, dai a, Lipui dum kuk chu a hmuhin a lū a hai ni tur a ni a tlu ta a, mahni hlim hlima hlim t̄heuh an nih âvangin a chetsual hlima chhan hman lohvin li thuk lam a lo thleng hman der tawh hi a lo ni a. Tui hleuh thiam chu an awm fur na a, li thuka tuitla han chhar mai thei tur chu an vang ru hle a ni ang. An han bei sa teh t̄hin a, chhar lo bawkin an lo lau chhuak leh mai thin.

Chhana chu a thlen veleh hamhaih miah lovin a inphelh sawk sawk a, Manguri chhan tur chuan a bei pheih ta a, tui tla awmna zawn takah chuan a han lut ta chat mai a. Manguri chau tawh chu a tai (kawng) ah kuahin a rawn hleuh chhuahpui ta mai a. Manguri chu hakin a lo chau hman der tawh a, thawk pawh a thaw tawh lo.

Tichuan, tuitla bawihsawm dan an hriat ang angin an bawihsawm ta char char a, mahse eng teh chiam an ang blei thei lo. Chhana chuan

Manguri ka chu a han fawp vak a, tui a rawn haw chhuak leh ta t̃euh mai a. Chumi hnuah chuan a thaw thei ta a, a lo meng zawk a, Lalchnandama a han hmu chu thlamuang tih hriat takin a nui sak a; mahse a taksa a la chau hle a, hotuten damdawi in lama phurh mai t̃ha zawka an hriat avangin an zinga hotu pahnih pathum chuan damdawi in lam an pan-pui ta a. A dinhmun chu hlauhthawnawm hmel a put lem loh bakah an tan hmel hriat loh a nih bawh avangin Chhana chuan a zui ta lem lo.

Lalchhandaman a hnathawhna lama a chhohsan hnu chuan, "Kha tlangval kha tu nge ni? A felzia leh a tlawmgaihia kha a fakawm mang e. Chawimawina nopui dawntir a phu alawm le," an ti nak nak a. Picnic-ho zinga val Upa pakhat chuan a hming leh a chenna te a lo zawt hlauh mai a, ani chuan, "Lalchhandama, Republic venga awm a nih kha, In thil sawi chu Committee Agenda-ah kan lo sawi ang chu" a lo ti a.

Lalchhandama pawh a thleng chho ve thuai a, a balu phurh a ching fel thuai thuai a, a inbual fai sawk sawk a, Damdawi In lam a pan ta nal nal a, zawn buai teh vak awm hman lovin Manguri awmna chu a va hmu thuai a. A nu leh pa leh amah hruai chhotute chuan Manguri chu an lo t̃hut hual t̃aih a, mahse a hmel hmuh a bahthlak lo, Manguri chu a t̃ha hle tawh a ni.

Lalchhandama chuan a hlauhthawna a huphurh ruk teh lul nen, a va lut chu Manguri chuan "U

Chhan, ka lawm lutuk, tunah chuan ka tha leh tawh khawp mai, Engah nge buai chung chung a lo kal dub ni?" zawi ngaihno bei tak hian a lo ti a. "I tha chu a lawmawm a nih chu" ti chauhvin Chuana chuan a chhang a. A sawi zawm leh lmain Manguri nu chuan, "Chhana vawin kher khera Sairanga i lo zu kal ve chu Pathian tih i ni ngei ang. Kan lawmzia hi sawi pawh ka sawi thiam lo. Ngawi rawh, Manguri han dam fel sela, lawmthu sawi dan kan la ngaihtuah ngei ang" a lo ti mawh mawh a. Lalchhandama chu a zam ru hle a. "Eng mah fakna tur ka awm hlei nem, Manguri hi dam leh teh phawt mai se, lawmthu sawina tur engmah a awm lo ve" tiin a chhang a. Manguri nu leh pa hian an fanu leh a buaipuitu te lak atangin an fanu chhan-chhuah a nih dan chu an lo hre hman tawh a ni. Manguri crawh chuan a nuin lawmthu sawi dan kan la ngaihtuah ang a tih chu, inneih thu hlirah a lo kuai ve thung a, Lalchhandama chu rei vak lo a thut hnu chuan "A nih leh ka haw tawh mai ang e. in tha zel ang chu" tiin a chhuak ta a. A lo lut Mangurin a harh phahzia leh a thut chhunga an mita an inbiak tawn dan te chu Manguri nu chauh lo chuan tuman an man ve lo. Induh teh mah se he mite pahnih hi mi bulah chuan thian inkawmngaih panggai ang chiahin an inlantir thiam tlat a ni.

Manguri pawh damdawi in atangin a chhuak thuai a, natna dang tlakbuaktu a awm lo bawh a, ngai a awh leh a ni ta mai a. Manguri tui tlak nia an val upa pakhat tawng kha Bethlehem veng Y.M.A. chuan an lo ngai pawimawh hle mai

a, an Branch Committee chuan Tv. Lalchhandama chawimawina Nopui hlan chu an rel ta uaih mai a, chu hun chu Y.M.A. thil tum, a bikin Kristian nun dan tha ngaihsan tih leh Hun awl hman that kawnga infuih thar nan leh, Mizo ze tha Tlawm-ngaihna inzirtir tharna hun atan an duh bawk a ni. Program pawh hma deuhin an siam lawk a, an puang-in an tar bial buai a, Lalchhandama rawn tawiawm turin Republic Veng Y.M.A. hotute an sawm a, Central Y.M.A. hotute pawh chu hun hmanpui tur chuan an sawm bawk a.

An inkhawmna atana an zan ruat chu a lo thleng ta a, khua lah chu a thianguam kher mai a, an mi sawmte pawh kim takin an lo kal thei a. An phur tlangin an infuih tha bawk a, an inkhawmna in a zau tehlu nen, an khat muk tlat a ni ber e, chutiang khawpa thahnem chu ni mah se tumah zu rim nam an awm lo.

Y.M.A. President Pu Lawman inkhawm chu hneh takin a kaihruai a. Bible chhiarna leh tawng-taina hmang turin an Senior Adviser, Kohhran Upa Siam chu a han sawm a. Fel leh zahawm tak Y.M.A inkhawma tih dan awm tawk chauh, nung tak siin Upa Siam chuan hun a han hmang a.

Chumi hnuah chuan an Branch pawn lama mite, Republic veng atanga lo telte leh Central hotute chu Branch Y.M.A. President-in mipui a han hmelhriat-tir a. He inkhawmin chawimawina a hlan tur, Lalchhandama chu a ko hmasa ber a, chutah mi dangte

chu a ruala dintirin a han hmehhriattir a. Mipui kut beng ri chu a thumin a thum hluk hluk a ni ber e.

Inkhawm khual lian atana an sawm Central Y.M.A. President chu thu sawi turin an han sawm phawt a. Ani chuan Bethlehem veng Y.M.A th Itih chu a han fak a. Y.M.A thil tum te sawi chhuakin thiam takin Bethlehem Y.M.A te-ah a hmehbel a, Lalchhandama hming pawh a awm tawh chauhin a sawi chhuak a. Hun rei lote chhungin, fakna tawngkam hlir hmangin, a hnu lama la sawi ve turle dip hauh si lovin a hun chu a hmang zo ta a. Fuihna thu angin a sawi hauh lo na a, mipui kal khawm chuan fuihna thu sawi thiam berah an ngai hial si a ni.

Solo an han karthlaktir zeuh va, an inkhawm chhan ber Chawimawina Nopui hlan chu an tan ta a. Thil tih zen zen loh ti tur an nih avangin an lo finkhur hle a lo ni a. Tv. Lalchhandama mizia leh a chanchin pawh ama hriat hauh lovin an lo chhui vek mai a lo ni a, he tlangval hi anmahni khuaah leh lehkhazira a awmna Republic vengah pawh Kristian nungchang leh tlawngaih kawngah vantlang chung lam zawng a lo ni teh meuh mai.

Inkhawm hruaitu chuan thiam takin a han kam keu a, Lalchhandama chawimawina pangpar thi awrtur turin Bethlehem veng Y.M.A Branch Committee member Ni. Manguri ruat a ni a. Nopui leh ngaih-sanna Certificate hlan turin Central Y.M.A General

Secretary a sawm a, Branch Secretary chu tanpuitu atan a han sawm bawk a.

Central Y.M.A Secretary chu a lo ding ta auh maj a, thu tawite sawiin Branch Secretary a han sawm nghal a, Ngaihsanna Certificate, darthlalang framε mawi taka siam chu an rawn phawrh chhuak a, hlantu tur chu an han pe a. Chuta thu ziaik copy chu Branch Secretary chuan a han chhiar ta a.

A awmna hmun apianga Kristian nun mawi tak lantirtu,

Mizo tlawmngaihna kawnga mite entawn tlaka khawsa thin,

Tanpui ngaite tanpul tura inpeih reng,

Mi hriat a nih lohna hmunah pawh "Kha tlangval kha" tih khawpa a tha lama mi sawi tling.

Tv. Lalchhandama

kan ngaisang tih entir nan he thuziak hi Bethlehem Veng Y.M.A Branch-in a hlan a ni.

tih chu a han chhiar chhuak a. Chu veleh Central Secretary chuan Certificate mawi tak leh envelope Rs. 500/- infun chu Tv. Lalchhandama hnenah chuan a hlan ta a. Kut an beng dur dur a. Tlangval hmei sei tak leh che mawi tak a ni bawk a, nulahochuan zeian tih hmei hle mai.

A dawtah chuan NI. Manguri chu a han ko chhuak a, mipui hmae dawhsanah amah chhan-chhuaktu Tv. Lalchhandama chu pangparthi a han awrtir ta a. Mipui hlim kut beng ri chu a tha cher cher ngei mai.

Chutah an lo ruat lawk ang thlapin ngawi reng-in fel deuh main thingpui sem an rawn tan a, Thingpui semtu nula fel thlan chhuah chuan Nopui, bawnghnute hlanga khat a rawn keng a, General Secretary chu a han pe chhawng a. Ani chuan ring lauh hjan "Tunah Tv. Lalchhandama, tlangval tlawmgai leh nungchang mawi tak mai hi kan zah-zia entir nan he Nopui hi ka hlan a, anin a in veleh mi dangin kan thingpui no kan dawm ve thei chauh dawn a ni" tiin Nopui chu a han dawmtir a. Mipuiin kut an han beng leh rih a. Chutah Lalchhandaman a han in zauh va, thingpui chu mipui hnenah an sem ta a.

Thingpui sem lai chu Solo leh Recitation tih nan an hmang a, Thingpui in a fihlim veleh chairman chuan Tv. Lalchhandama chu a duhzawng sawi turin a han sawm ta a. Ani chuan sawi awm tawh a hre hle mai. Chutiaug chawimawina phua a inhriat lohzia te, amah aia phu zawk mi tam tak an awma a rin thu leh a lawmthu tawite a sawi chu a duh tawh a. Mipui chuan sawi tawh thiam an tiin an ngaihsan zual phah sawt a ni.

Thusawi kar lakah chuan mipui zai leh solo ilo a awm tawh an thun zel a. Lalchhandama thusawi zawhah chuan Central hruaitute lo kal atang te, Republic veng atanga lo tel te leh mipui zinga a duh apiang tan thu tawh te te sawina chairman chuan a han hawng leh a. Mi an changkang hle a ni ang, ninawm lo tawh chauh, thu beng lut tak tak an sawi den den hlawm a.

Zan pawh a lo rei dawn lam a ni ta mai a. Chairman chuan a tlangkawmna atan lawmthu thiam takin a sawi a, chu inkhawmnnaa an thiltih zawng zawng chu Kristian nungchang mawi leh Mizo tlawmngaihna kawnga tan la thar tura infuihna a ni tih sawiin, hla chang khat a thlan chu an sa a. Republic veng atanga lo tel ve kohhran upa chu tanngtala inkhawm tin turin a sawm a, zan dar 10-ah chuan kham lo takin an tin ta a ni.

Lalchhandama hi a zirna lamah pawh thahnem a ngaiin a vantlang chung lam hretah a awm hram zel a, tunah chuan B.A Finala exam kum tur a ni bawh a, nikhua deuha a tlin blauh chuan I.A.S exam ve chu a rilru taka a tum a ni a. An chhungkaw dinhmun avang erawh chuan B.A. thawh awm tawh hna remchanga inhlawhna zawn thuai chu tihmakmawh tur niin a hria a ni.

Manguri nen hian an inhmu leh zauh thin a, thian inkawmngaih tak anga an lan avangin mi mit pawh an tikham lem lo Vawi khat chu Manguri zawh chuan B.A. kher ngbah lova inneih mai a rawt ta a, palai tir mai turin Chhana chu a ngen a ni. Dik tak chuan Chhana hi a duh sa naka laiin, a tui tla a chhar atang phei kha chuan a ngainatna a zual a, mi hmuhah pawh a intnup thiam lo lek lek thin reng a ni. Mahse Lalchhandama chuan fel takin, "Mangur, i nu leh pa rilru pawh kan bre lo va, tin, kei lah engmah la thawh chhuak lo ka ni a, ka lehkha zir chhuaha ka hlawhtlin lo 'nghakilel' em emtu ka nu leh ka nauteho an awm bawh a. I nu

leh pate rilru kan en rih pawh a ni ang a, Pathianen rem a tih chuan kan tina hun tha chu a lo la inher chhuak mai ang," tiin a chhang a. Manguri chu a zak ru hle a, "Ka nu leh pate chuan min dal hauh lo vang; mahse U Chhan, nang chu kei aini i pui-tling zawk alawm, min ngaidam ang che. ka thlakhlelh em vang che a ni e," a ti a.

Zan khat chu Manguri nu leh paten Lalchhandama chu chaw ciah an sawm ta nge nge a, chawhmeh pawh an thiam tawkin an uluk a, an fanu chhanchhuaktu chu a; theih angin an duhsakna an lantir a. Chaw ei lai chuan Manguri pa chuan, "Hei le Chhana, bengvar lo pawh min ti mai thei e. Tun hi remchang hmasa a la ni chauh mai a, puar takin ei ang che. Manguri hi duh der ve ni awmin kan hria a, ani pheh hi chuan mi dang reng hi a tum lo tih kan hrechiang a. Kan fanu hi i duh der ve a nih phawt chuan, nangmah avanga thi hnu dam leh a ni bawh a, inpeiha i inhriat hun hunah engmah daina kan nei lo vang tih kan hrilh duh che a ni. Hetiang kan sawi hi zahpuawm min ti mai thei e. mahse kan rilru sawi tlang hi Manguri nu nen hian tha zawkin kan hria a, min hmuhsit phah nana i hman bik pawh kan ring lo a ni" a han ti ta khat mai a.

Mangurin chutianga a pa tawng a han hria chu lawmawm a ti kher mai. Lalchhandama lah Manguri phu lo ngawih ngawiha inhria, rilru ti taka va pawh leh hram thin a ni si a, zahawm a tib a zualin a lawm ngoi mai. Tichuan Manguri nu leh pa hnenah chuan, "A ni khawp mai, kan phu rual loh chhungkua ni mah ula, Manguri hi a fel em

mai a, ka ngaina viau mai a ni. Ka thup hram hram chung pawhin nu leh pa fing chuan min lo hai hauh lo a nih bi. In mit tikhama ka lo khaw-sa tawh a nih chuan min ngaihdam ka ngai khawp ang. In mi jawng thlamuanna chu ka lawm tak zet mai," tiin a chhang ve a.

Chaw ei khamah chuan a mawi tawh a leng zui a. Manguri pa chu Committee pawimawhah a leng chhuak a, Manguri nu hovin innel takin an inkawm tlang a. A haw dawn chuan Manguri nu chuan tangka cheng za note panga hi a rawn phawrh a. Lalchhandama hnenah chuan, "Chhana, a la hmanen i ngeth lo riauvin ka hria. Manguri chang a ni hlei nem, keini tak pawh hian kan thlahlel teh che asin. Hawn i tum talh chuan le, i zirilaite i ngai pawimawh hle bawh si a, hei pawisa tlemte hian i lehkhahu leina tur ka pui ve ang che," a ti a. Chhana chu a tlawmngai hle na a, mahse dawn loh theih loh nia a lan avangia a dawng ta a. Manguri nu bawh chuan, "I Exam te han zo fel la, i nu leh i unauteho nena in lungual chuan chhungkhatah kan la insiam ngei tur a ni. Khawsakna thuahte chuan Pathian zarah engmah lungkham duh bik ma ta che," a han ti zui leh a.

Chhana chuan, "Ka lawm tak zet mai, ka haw tawh zawh ang e," tiin Manguri nu nen chuan an imangtha a. Manguri chuan an Gate thleng a va thlah a, inthlahlel takin an inkuah vawag vawng a, rilrua hmasak ko tak siin an imangtha ta a.

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